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Presbyterian Church in the
U.S.A. Synod of Baltimore.
Minutes of the Synod of
Baltimore

1895-1904



MINUTES
OF THE
FORTY-SIXTH ANNUAL SESSION
OF THE
SYNOD OF BALTIMORE

HELD IN
Eastern Presbyterian Church, Washington, D. C.

OCTOBER 16-18, 1900.

WITH AN APPENDIX.

Published by Order of the Synod, under the Direction of the Stated Clerk.

The Synod of Baltimore was organized at a meeting held by direction of the
General Assembly, O. S., in the F Street Church, in the City of
Washington, D. C., October 31, 1854.

Next Annual Meeting in the Cumberland Presbyterian Church
Cumberland, Md.,
October 15, 1901, at 8 o'clock, P. M.

BALTIMORE, 1900:
PRESS OF FOSNOT, WILLIAMS & CO.
229 N. HOWARD ST.

OFFICERS OF THE SYNOD.

MODERATOR.

REV. TEUNIS S. HAMLIN, D.D., *Presbytery of Washington City.*

STATED CLERK AND TREASURER.

REV. N. H. MILLER, D. D., *Presbytery of Washington City.*
Station H, Washington, D. C.

PERMANENT CLERK.

REV. J. M. NOURSE, *Presbytery of Baltimore.*

TEMPORARY CLERK.

REV. W. A. PRICE, *Presbytery of Baltimore.*

STANDING COMMITTEES.

1. SYSTEMATIC BENEFICENCE.—Revs. S. Beattie Wylie, F. E. Williams, Dan'l W. Skellenger; Elders C. B. Finley, Edward Stinson, Alexander B. Garden.

2. HOME MISSIONS AND SUSTENTATION.—Revs. W. H. Logan, Benj. F. Bittinger, Edward H. Robbins; Elders Elisha H. Perkins, Wm. K. Crosby, Wm. Ballantyne.

3. FOREIGN MISSIONS.—Revs. DeWitt M. Benham, Geo. N. Luccock, John McElmoyle; Elders J. Hume Smith, W. H. Warman, T. F. Clark.

4. EDUCATION.—Revs. Edward Warren, E. W. Long, J. Addison Smith; Elders J. R. Zimmerman, James P. Price, Charles B. Ely.

5. CHURCH ERECTION.—Revs. Joseph F. Jennison, George O. Little, J. L. Estlin; Elders John L. Reed, H. H. Brady, John Leech.

6. MINISTERIAL RELIEF.—Revs. James T. Marshall, F. H. Moore, J. E. Moffatt; Elders T. K. Miller, Isaac Baird, C. B. Church.

7. PUBLICATION AND SABBATH SCHOOL WORK.—Revs. Wm. Fitz Simon, John Van Ness, R. Howard Taylor; Elders Dan'l McFarlan, W. S. Prickett, John T. Hill.

8. FREEDMEN.—Revs. T. D. Richards, Wesley M. Hyde, John D. Blake; Elders W. H. Cole, E. M. Finch, Geo. L. Baird.

9. AID FOR COLLEGES.—Revs. W. F. Lewis, C. B. Ramsdell, John P. Campbell; Elders O. B. Brown, Edward I. Hyde, T. K. Porter.

10. TEMPERANCE.—Revs. T. F. Dixon, H. L. Bunstein, T. C. Easton; Elders F. D. Dalrymple, T. M. Prentiss.

11. RELIGIOUS WORK IN THE ARMY AND NAVY.—Elder Dr. S. L. Crissey; Revs. Teunis S. Hamlin, N. F. Stahl, F. E. Williams, Geo. S. Bell.

12. SABBATH OBSERVANCE.—Revs. Kirby S. Miller, C. Alvin Smith, W. M. Schall; Elders H. C. Ellison, R. H. Smith, T. C. Stewart.

13. YOUNG PEOPLE'S SOCIETIES.—Elder C. O. Bohrer; Revs. J. B. Turner, Gerhart A. Wilson, John L. Allison; Elders D. W. Glass, Ashton R. Tatnall.

14. NARRATIVE FOR 1901.—Revs. C. A. Smith, Wm. A. Price; Elder W. H. Richards.

MINUTES.

WASHINGTON CITY, October 16th, 1900.

Synod met in the Eastern Presbyterian Church of this city, at 8 p. m., and was opened with a sermon by the retiring Moderator, the Rev. W. H. Logan, of the Presbytery of New Castle, from the text: Eph. 1: 13, 14: *"In whom ye also trusted after that ye heard the word of truth, the gospel of your Salvation: in whom also, after that ye believed ye were sealed with that Holy Spirit of promise, which is the earnest of our inheritance until the redemption of the purchased possession of His glory."*

After the sermon Synod was constituted with prayer by the Moderator.

The following named Ministers and Ruling Elders were present at roll-call, or reported later:

I. PRESBYTERY OF BALTIMORE—46.

MINISTERS.—John L. Allison, DeWitt M. Benham, George A. Bell, Henry Branch, John P. Campbell, James W. Campbell, James Catanach, T. Freeman Dixon, William L. Everett, Llewellyn S. Fulmer, Wesley M. Hyde, Joseph F. Jennison, Joseph S. Malone, Kirby S. Miller, James E. Moffatt, Edwin D. Newberry, James M. Nourse, J. Wynne Jones, William A. Price, Abraham J. Quick, Edward H. Robbins, Geo. W. Shipley, Carl W. Scovel, Joseph T. Smith, John T. Stone, Robert H. Taylor, T. Holmes Walker, Edward E. Weaver, John E. Wheeler, Robert H. Williams, Irwin C. Yeakel, Oscar W. Zieglar, D. H. Riddle.

RULING ELDERS.—Samuel F. Parker, Aisquith St.; H. M. Simmons, Brown Memorial; W. H. Cole, Central; E. F. Witmer, First; H. A. Burroughs, Fulton Avenue; Richard F. Schroeder, Ridgely St.; R. B. McHarry, Twelfth; John B. Hanna, Bel Air; C. S. Davis, Chestnut Grove; Edward S. Eichelberg, Frederick City; S. Stark, Grace; T. R. Haynes, Second.

II. PRESBYTERY OF NEW CASTLE.—24.

MINISTERS.—John D. Blake, Josiah L. Estlin, Joel S. Gilfillan, Albert N. Keigwin, Wm. H. Logan, Edwin W. Long, John McElmoyle, Joseph R. Milligan, Francis H. Moore, Joseph B. North, Samuel W. Reigart, Philip P. Reese, Wm. M. Schall, Wilfred W. Shaw, F. Nicholas Stahl, George H. Trull, Joseph B. Turner, James L. Vallandigham, S. Beattie Wylie.

RULING ELDERS.—Edward Reynolds, Forrest; E. G. Polk, Rehoboth, Md.; T. F. Clark, St. George's; J. W. McCullough, West Nottingham; L. W. Gunby, Wicomico.

III. PRESBYTERY OF WASHINGTON CITY.—47.

MINISTERS.—Wm. C. Alexander, Benj. F. Bittinger, James H. Bradford, John Chester, Robert A. Davison, Thomas C. Easton, Wm. H. Edwards, Asa S. Fiske, Tennis S. Hamlin, J. Garland Hamner, Jos. T. Kelly, Geo. O. Little, Geo. N. Luccock, James T. Marshall, Wm. J. McKnight, N. H. Miller, Charles B. Ramsdell, Wallace Radcliffe, T. Davis Richards, Daniel W. Skellenger, Charles A. Smith, M. Porter Snell, Walter H. Stone, Byron Sunderland, John Van Ness, J. Russell Verbrycke, Edward Warren, James S. Westcott, George P. Wilson, Gerhart A. Wilson, Wm. J. Young.

RULING ELDERS.—R. R. Buckley, Clifton; E. W. Mitchell, Manassas; F. A. Preston, Riverdale; O. B. Brown, Assembly's; Stanton J. Peelle, Covenant; David Aiken, Eastern; W. H. Richards, Eckington; R. Stewart Jordon, Fourth; C. O. Bohrer, Garden Memorial; B. F. Brockett, Gunton Temple Memorial; John N. Rose, Gurley Memorial; Geo. P. Bohrer, Metropolitan; C. A. Baker, New York Ave.; M. C. Bennett, North; Charles B. Church, Westminster; John Leetch, West Street.

Total attendance, 117.

OFFICERS CHOSEN.

Rev. Tennis S. Hamlin, D. D., of the Presbytery of Washington City, was chosen Moderator. Rev. W. A. Price, of the Presbytery of Baltimore, was elected Temporary Clerk.

ARRANGEMENTS.

The Committee of Arrangements presented the following report, which was accepted and adopted:

The hours of meeting to be as follows, viz. : Meet at 9.30 a. m.; take recess at 12 m., the last half hour of the morning session to be spent in devotional exercises under the direction of the Moderator. Luncheon to be served by the ladies in the lecture room of the church. Meet again at 2 p. m.; take recess at 5 until 7.30 and adjourn at 9 p. m.

That in the transaction of the business of the Synod, the following orders of the day be fixed, viz. :

WEDNESDAY, 10 a. m.—Report of the Standing Committee on Home Missions and Sustentation, Rev. Wm. H. Logan, Chairman, and that Rev. Howard Agnew Johnston, D. D., of New York, be heard in behalf of the Board.

2. p. m.—Report of the Committee on Board of Education, Rev. C. B. Ramsdell, D. D., Chairman.

2.45 p. m.—Report of the Committee on Board of Missions for Freedmen, Rev. John D. Blake, Chairman, and that Rev. David M. Skilling, a member of the Board, be heard.

3.15 p. m.—Report of Committee on Temperance, Rev. T. Freeman Dixon, Chairman.

3.30 p. m.—Report of Committee on Church Erection, Rev. DeWitt M. Benham, Chairman.

4.30 p. m.—Report of Committee on Young People's Societies, Rev. John L. Allison, Chairman.

7.30 p. m.—Synodical Sermon by the Rev. Joseph B. Turner, of the Presbytery of New Castle, Theme: "*Living in Christ.*" Followed by the administration of the Lord's Supper.

THURSDAY, 9.30 a. m.—Report of Committee on Publication and Sabbath School Work, Rev. R. Howard Taylor, Chairman. An address by Rev. E. R. Craven, D. D., Secretary of the Board.

10 a. m.—Ministerial Relief. Report by Rev. F. H. Moore, D. D., Chairman. An address by Elder R. H. Smith.

10.30 a. m.—Colleges and Academies. Report by Rev. Joseph T. Kelley, Chairman; followed by an address by Rev. E. C. Ray, D. D., Secretary of the Board.

12 m.—That the Synod accept the invitation of President McKinley to a reception to be given by him at the Executive Mansion.

2 p. m.—Systematic Beneficence. Report of Committee by Rev. D. W. Skellenger, Chairman.

2.30 p. m.—Sabbath Observance. Report of Committee by Rev. Oliver Hemstreet, Chairman.

3 p. m.—Bible Society. An address by Rev. John Fox, D. D., Secretary of the American Bible Society.

3.30 p. m.—Foreign Missions. Report of Committee by Rev. Geo. N. Luccock, D. D., Chairman. An address by Rev. Arthur J. Brown, D. D., Secretary of the Board.

4 p. m.—Religious Work in the Army and Navy. Report by Col. Charles Bird, U. S. A.

7.30 p. m.—Popular Missionary Meeting under the auspices of the Woman's Societies; the first part to be devoted to Home Missions, and to be addressed by Rev. Howard Agnew Johnston, D. D.; the second part to Foreign Missions, to be addressed by Rev. Arthur J. Brown, D. D. The service to be a Memorial to the Martyred Missionaries in China.

The docket of business as prepared by the Stated Clerk was read and adopted.

Synod adjourned to meet tomorrow morning at 9.30. Closed with prayer and Benediction.

WEDNESDAY, October, 17th, 1900.

Synod met in the Eastern Church at 9.30 a. m. Opened with prayer. Minutes of the opening session—last evening—were read and approved.

COMMITTEES.

The following Special Committees were announced by the Moderator:

(1.) ON BILLS AND OVERTURES.—Revs. Wm. H. Logan, Wesley M. Hyde, Wm. J. McKnight; Elders E. S. Eichelberger, E. G. Polk.

(2.) ON JUDICIAL CASES.—Revs. Byron Sunderland, T. Freeman Dixon, John D. Blake; Elders Stanton J. Peele, Edward Reynolds.

(3.) ON FINANCE.—Elders John Leetch, T. F. Clark, W. H. Cole.

(4.) ON MINUTES OF GENERAL ASSEMBLY.—Revs. Jos. T. Smith, Joel S. Gilfillan, Geo. O. Little; Elders S. F. Parker, J. W. McCullough.

(5.) ON MINUTES OF THE PRESBYTERY OF BALTIMORE.—Revs. Geo. N. Luccock, Francis H. Moore; Elder B. F. Brockett.

(6.) ON MINUTES OF THE PRESBYTERY OF NEW CASTLE.—Revs. Carl W. Scovel, Edward Warren; Elder H. M. Simmons.

(7.) ON MINUTES OF THE PRESBYTERY OF WASHINGTON CITY.—Revs. Jas. L. Vallandigham, J. F. Jennison; Elder H. A. Burroughs.

(8.) ON SYNODICAL SERMON FOR 1901.—(Appointee from Washington City Presbytery) Revs. Wallace Radcliffe, DeWitt M. Benham; Elder O. B. Brown.

(9.) ON NARRATIVE FOR 1901.—Revs. Chas. Alvin Smith, Wm. A. Price; Elder W. H. Richards.

(10.) ON STANDING COMMITTEES AND RULES.—Revs. N. H. Miller, James M. Nourse; Elder E. G. Polk.

(11.) ON LEAVE OF ABSCENCE.—Revs. Jas. H. Bradford, Edwin W. Long; Elder Geo. P. Bohrer.

THE PRESIDENT.

Resolved, That the Synod of Baltimore accepts with thanks the invitation of the President of the United States, and will be pleased to pay our respects to him at the Executive Mansion on Thursday at 12.30 p. m., and that a copy of this resolution be presented to the President.

COMMUNICATIONS.

The Accounts of the Treasurer were received and referred to the Committee on Finance.

THE STATISTICAL REPORTS OF PRESBYTERIES

were presented, and were accepted as follows:

I. PRESBYTERY OF BALTIMORE.

To the Synod of Baltimore:

The Presbytery of Baltimore respectfully reports:

Ministers, 76; Elders, 245; Deacons, 156; Communicants, 10,785; Sunday School Scholars, 12,095; Candidates, 14.

Officers.—Moderator, T. Freeman Dixon, Frederick City, Md.; Stated Clerk, Henry Branch, D. D., Ellicott City, Md.; Permanent Clerk, Oliver Hemstreet, 1820 Madison Ave., Baltimore; Treasurer, Wm. F. Rogers, 323 N. Charles St., Baltimore.

Chairmen of Standing Committees.—Home Missions, Rev. E. H. Robbins, Baltimore; Foreign Missions, Rev. DeWitt M. Benham, Ph.D., Baltimore; Education, Rev. J. A. Smith, D. D., Baltimore; Publication and Sunday School Work, Rev. R. H. Taylor, Baltimore; Church Erection, Rev. Jos. F. Jennison, Catonsville, Md.; Ministerial Relief, Rev. J. E. Moffat, D. D., Cumberland, Md.; Freedmen, Rev. W. M. Hyde, Franklinville, Md.; Aid for Colleges, Rev. J. P. Campbell, D. D., Baltimore; Temperance, Rev. T. F. Dixon, Frederick City, Md.; Systematic Beneficence, Rev. F. E. Williams, Baltimore; Young People's Societies, Rev. J. L. Allison, Baltimore; Religious Instruction in the Army and Navy, Rev. W. L. Everett, Baltimore; Historical Collection and the Carter Library, Rev. R. H. Williams, D. D., Walbrook, Baltimore.

Ministers Received.—Revs. T. Holmes Walker, from Philadelphia Presbytery, Reformed Presbyterian Church, December 12, 1899; Donald Guthrie, D. D., from Presbytery of East Hanover, Va., December 12, 1899; Wm. E. Williams, from Presbytery of South Virginia, December 12, 1899; Shadrach V. Bedickian, from Presbytery of Washington, Pa., December 12, 1899; John Timothy Stone, from Presbytery of Binghampton, N. Y., March 5th, 1900; George Wilbur Shipley, from Presbytery of Maryland, Md., April 17, 1900; Carl Wadsworth Scovel, from Presbytery of St. Paul, April 17, 1900; Edward Adam Snook, from Presbytery of Northumberland, April 18, 1900; Albert C. Jamison, from Presbytery of Kearney, Neb., October 11, 1900.

Licentiates Received.—Robert F. Sterling, from Presbytery of New Brunswick, October 2, 1900; Frederick H. Barron, from Presbytery of Toronto, October 11, 1900.

Ordained.—Robert F. Sterling, October 9, 1900; Frederick H. Barron, October 26, 1900.

Installed.—Donald Guthrie, D. D., pastor First Church, Baltimore, December 18, 1899; T. H. Walker, pastor Broadway, Baltimore, December 19, 1899; J. T. Stone, pastor Brown Memorial, March 6, 1900; Geo. W. Shipley, pastor Twelfth Church, Baltimore, April 20, 1900; Robert F. Sterling, pastor Deer Creek, Harmony, October 9, 1900.

Pastoral Relations Dissolved.—Revs. Jos. S. Malone and Twelfth Church, Baltimore, October 30, 1899; A. G. Parker and Highland Church, Harford Co., Md., December 12, 1899; M. D. Babcock, D. D., and Brown Memorial, Baltimore, January 11, 1900; H. S. Graham and the Church of the Covenant, Baltimore, June 12, 1900; T. L. Springer and Sparrows' Point, Baltimore Co., October 11, 1900.

Ministers Dimitted.—Revs. M. D. Babcock, D. D., to Presbytery of New York, January 11, 1900; Geo. L. Curtis to Presbytery of Newark, March 5, 1900; A. G. Parker to Presbytery of Westminster, April 12, 1900; S. V. Belickian to Presbytery of Pittsburgh, June 12, 1900; Joseph McNeill to Presbytery of Champlain, October 11, 1900; James Fraser, Ph. D., to Presbytery of Carlisle, October 11, 1900.

Respectfully submitted,

HENRY BRANCH, *Stated Clerk.*

II. PRESBYTERY OF NEW CASTLE.

The Presbytery of New Castle reports to the Synod of Baltimore that it consists of 46 ministers and 57 churches, 193 elders, 22 deacons, 6,750 members.

Officers.—Moderator, Rev. J. B. Turner; Stated Clerk, Rev. J. R. Milligan, D. D., 1319 W. Eighth Street, Wilmington, Del.

Chairmen of Standing Committees.—Home Missions and Sustentation, Rev. W. H. Logan; Foreign Missions, Rev. John McElmoyle; Ministerial Relief, Rev. F. H. Moore; Education, Rev. E. W. Long; Church Erection, Rev. J. L. Estlin; Publication and Sunday School Work, Rev. Wm. Fitz Simon; Freedmen, Rev. John D. Blake; Aid for Colleges, Rev. W. F. Dickens Lewis; Systematic Beneficence, Rev. S. Beattie Wylie; Temperance, Rev. H. L. Bunstein; Young People's Societies, Rev. J. B. Turner; Manses, Rev. J. A. Nicholson; Historical Committee, Rev. J. L. Vallandigham; Vacant Churches, Rev. J. R. Milligan.

Candidates Received.—John A. Nesbitt, April 17, 1900; J. Norris McDowell, April 17, 1900; Walter B. Gunby, April 17, 1900.

Ministers Received.—Revs. Chas. A. Walker, from Presbytery of Lackawanna, April 18, 1900; Nicholas F. Stahl, from Presbytery of Lackawanna, October 2, 1900; W. H. Bancroft, from Presbytery of Chester, October 2, 1900; John Willis, from Presbytery of Albany, October 2, 1900; Jas. C. McKenzie, from Presbytery of New Brunswick, October 2, 1900.

Licentiate Received.—John Mitchell, from Presbytery of New Brunswick, October 2, 1900.

Pastoral Relations Dissolved.—Revs. R. A. Downs and Harrington and Felton, December 11, 1899; L. A. Oates and Delaware City, January 22, 1900; Arthur Dougall and Buckingham Church, February 27, 1900; W. H. Logan and Manokin, April 17, 1900; C. G. Hopper and Georgetown and Cool Spring, June 28, 1900; F. Cornwell Jennings and Hanover, August 2, 1900; R. A. Davison and St. George's, September 11, 1900; Philip P. Reese and Westminster, October 2, 1900.

Ministers Dimitted.—Revs. R. A. Downs to Presbytery of Westminster, December 11, 1899; L. A. Oates to Presbytery of Carlisle, January 22, 1900; Arthur Dougall to Classis of Montgomery, February 27, 1900; C. G. Hopper to Presbytery of Philadelphia, June 28, 1900; F. Cornwell Jennings to Presbytery of Philadelphia, North, August 2, 1900; R. A. Davison to Presbytery of Washington City, Sept. 11, 1900.

Installed.—W. J. Rowan, pastor Newark, October 25, 1899; Jos. B. North, pastor Makemie Memorial and Gunby, November 16, 1899; Thos. R. Taggart, pastor Bridgeville and Farmington, October 24, 1900; W. H. Bancroft, pastor Buckingham, October 3, 1900; N. F. Stahl, pastor Delaware City, October 11, 1900.

Ordained.—Thos. R. Taggart, October 24, 1900; Murray O. Howland, *sine titulo*, June 18, 1900; John Mitchell, October 2, 1900.

Licentiates.—Harvey L. Wyatt, April 17, 1900; Murray O. Howland, June 18, 1900.

Respectfully submitted,

J. R. MILLIGAN, *Stated Clerk*.

III. PRESBYTERY OF WASHINGTON CITY.

The Presbytery of Washington City reports to the Synod of Baltimore that it consists of 48 ministers, and has under its care 31 churches, connected with which are 8,163 communicants, 146 ruling elders, 100 deacons, 1 local evangelist, 9 candidates, and a Sunday School membership of 8,152.

Officers.—Moderator, Rev. Daniel W. Skellenger; Stated Clerk, Rev. B. F. Bittinger, D. D., 638 F St., Southwest Washington, D. C.; Permanent Clerk, Rev. Charles Alvin Smith, 3110 Dumbarton Ave., Washington, D. C.

Chairmen of Standing Committees.—Sustentation, Rev. Benjamin F. Bittinger, D. D.; Home Missions, Rev. Wallace Radcliffe, D. D.; Foreign Missions, Rev. George N. Luccock, D. D.; Education, Rev. Edward Warren; Church Erection, Rev. George O. Little, D. D.; Freedmen, Rev. T. Davis Richards; Aid for Colleges, Rev. Charles B. Ramsdell, D. D.; Ministerial Relief, Rev. James T. Marshall; Temperance, Rev. Thomas C. Easton, D. D.; Systematic Beneficence, Rev. Daniel W. Skellenger; Sabbath School and Publication, Rev. John Van Ness; Young People's Societies, Rev. George S. Duncan, Ph.D.

During the past year the following changes have occurred, viz:

Ministers Received.—Revs. Donald C. MacLeod, from Presbytery of Erie, February 9, 1900; E. Lawrence Hunt, by Ordination, February 11, 1900; Robert A. Davison, from Presbytery of New Castle, October 9, 1900.

Licentiate Received.—Rev. E. Lawrence Hunt, from Presbytery of New York, February 5, 1900.

Candidates Received.—Mr. John B. Kelly and Mr. Robert G. Leetch, June 18, 1900.

Ordained.—Mr. E. Lawrence Hunt, February 11, 1900.

Installed.—J. Garland Hammer, D. D., pastor of Manassas Church, Va., October 24, 1899; Gerhart A. Wilson, pastor of Western Church, Washington City, D. C., October 24, 1899; Donald C. MacLeod, pastor First Church, Washington City, D. C., December 17, 1899; E. Lawrence Hunt, pastor Westminster Church Memorial, Washington City, D. C., February 11, 1900.

Dismissed.—Candidate Mr. E. W. Snow, to care of Presbytery of Westchester, April 3, 1900.

Died.—Rev. James F. Bruner, M. D., November 19, 1899, aged 76; Rev. Varnum D. Collins, January 9, 1900, aged 63.

Respectfully submitted,

BENJAMIN F. BITTINGER, *Stated Clerk.*

The Stated Clerk reported that a certified copy of the Minutes of the Stated Meeting of 1899 had been sent to the General Assembly, and that they had been approved by that body, without exception.

NARRATIVE.

The Committee presented the following which was approved:

What a man may see as he looks at a certain object does not depend entirely upon the object or the atmosphere through which the given object is viewed. Something in the looker gives color and form to his judgment. One of the narratives placed in the hands of your committee says that "The Presbytery regrets that it cannot report greater prosperity in its churches. They are under the influence of that partial spiritual dearth that overspreads the whole church of all denominations. We fear that the world has gotten into the church to an alarming extent, and the Holy Spirit is aggrieved. The Lord's Day is not honored and sacredly kept by many in our churches. The spirit of worldliness exerts a deadly influence outside, and we fear has a devitalizing effect upon the church itself."

Another says there is much to encourage and call to thankfulness. If we are looking for the things which will discourage us, or appear to be dark, as we pass in review the work of the past year, we can certainly find them. If, on the other hand we are in search of the things for which we may be thankful, and from which to take fresh courage for greater fidelity in the future, these things can be found, and found in goodly numbers.

In summing up the results of the past year's work within the bounds of our Synod, we must confess that we are at a loss for the want of definite data. The general conclusions which are drawn must be largely a matter of inference, and colored to a great extent by the wish of our minds or the desire of our own hearts. Because of this fact our report cannot be other than unsatisfactory, to none will it be more so than to your committee itself.

Preaching services have been held in almost all our churches during the year. There are but two exceptions to be noted to this statement, in rural districts where adverse circumstances, uncontrollable, are tending to a total destruction, or cessation of life.

Most of our churches have two services on the Lord's Day at which the attendance is reported as good. One Presbytery reports that the children and youth are very generally present at the preaching services, in some instances coming in large numbers. One church in order to encourage such attendance has an honor-roll for children who attend the preaching service.

Weekly prayer-meeting is held in forty churches in one Presbytery, while fifteen churches in that Presbytery report no such service at all. Many of the larger churches give no figures as to the average

attendance upon these meetings. Nineteen of the smaller churches of the Presbytery of Washington City have an average attendance at their weekly prayer-meetings of fifty-one.

Our Sunday Schools are increasing in numbers—let us hope in efficiency and power as an adjunct or part of the church's training force. The increase in attendance reported during the past year was 550. One Presbytery reports that the Shorter Catechism is taught in all its schools, another, in all but three. From the other Presbytery we have no report upon this subject, but we take it, it is equally faithful along this line of instruction.

How far the "Twentieth Century Movement" has been taken up by our schools and what results are following we do not know. Less than one-half our schools, so far as reported, hold regular teachers' meetings for the study of the lesson.

Societies of men are increasing in number, but they are mostly of a literary or social character. In one instance, however, their work partakes of a purely spiritual nature.

Young People's Societies are to be found in a large number of our churches, but as to the standing of these societies and the work they are doing as compared with former years, it is very hard to determine. We believe it may be truly said, to quote from one of the narratives, that they "are rendering fairly good service to their churches and to their denomination; although the extra enthusiasm manifested a few years ago seems to have subsided."

As to the spiritual condition of our churches we wish we had more encouraging facts to report. We trust that the encouragement is in the churches, although it does not come to us in tangible form. The old term "revival" seems to have slipped very largely, if not entirely, out of the vocabulary of our church life. As a result, in almost painful monotony, the Presbyteries report that in none of their churches has there been any unusual religious interest. While in many cases there has been unmistakable evidence of the deepening of the spiritual life, it is very clear that there has not been that enlargement which should follow the faithful ministration of the word, with careful practice of what has been heard. Let us name some figures which may be rather surprising, if not already known to you all. There were added to the churches of this Synod, as per report made to the General Assembly meeting in May 1899, 1,142 persons. In the year ending last April the number reported upon examination, was 1,144, a gain or increase of two persons within the bounds of the Synod. Upon the basis of the net gain made by the church as a whole, our net gain should have been 59, so that our additions upon examination were only one-thirtieth of the average of the whole church. Wherefore this slow growth?

I am well aware that figures are not always to be depended upon,

for they tell some strange tales. As an example let me say further, that, notwithstanding the figures, to which we have already referred as being so small, and the gain by certificate was 124; the dismissals and deaths, 1,331; yet the gain reported in membership was 620. There are more mathematics in these figures than can be grasped by the minds of your committee. If they betoken growth in spirituality, and perhaps they do, it is certainly of a peculiar kind? The largest numbers of accessions to one church in the Presbytery of Washington City was to the New York Avenue Church, which reports 52 additions upon examination; in the Presbytery of Baltimore we find the next highest number reported from the Lonaconing Church, the number being 45, and the largest number in the Presbytery of New Castle was in the Head of Christiana Church, where 27 were received. Still, as we have said there has been a growth for which we are grateful, but it has been so slow as to lead us to seriously inquire, why it has not been greater?

Benevolences appear to be quite well sustained in all the churches. Contributions are made to all the Boards of the church, except in the case of some very small country churches where there is no regular pastor or preaching service. The subject of benevolence in our Synod, as set forth in the report made to our last General Assembly, may admit of some study. As compared with the preceeding year the contributions to the Board of Home Missions fell off \$1,480, and this, notwithstanding special efforts along this line. Foreign Missions gained \$1,312; Education gained \$549; Sabbath School Work lost \$250; Church Erection gained \$424; Ministerial Relief lost \$154; Freedmen gained \$1,285; College Aid lost \$260; and congregational expenses increased, or the gifts for this purpose advanced \$70,521. Studying between the figures as here given we find that while in the matter of church work and home expenditure, there has been a most gratifying increase, in the case of four of our important Boards, there has been a loss of over \$2,000. This is to be offset by a gain of over \$3,700 in the case of the other four Boards, making a net gain of over \$1,600, an average of less than six cents per member, while the increase for congregational purpose has averaged \$2.75 per member. It appears to your committee that there is a disproportion here which is out of keeping with the comparative demands of these respective causes. And it would appear that the grace of giving is not cultivated as it should be, especially as it relates to these most worthy benevolent objects of our church.

Financial obligations are reported to be faithfully met, for which all ministers should be grateful.

There is a widely expressed fear that the family altar has fallen into disuse in far too many instances, and that the training of children in the things which will educate them God-ward, is left to other agencies than the home circle. Reports made to the various committees

upon this all-important subject are very vague and indefinite. But from what is said, we cannot but think there is too wide-spread omission of that beautiful scene in the home life, which Burns so graphically pictures when—

*“Kneeling down to Heaven’s Eternal King,
The saint, the father, and the husband prays.”*

Still in the reports that have come to us, we find rays of hope and notes of cheer. There has been faithful preaching of the word on the part of our ministry, and it has reached and benefited many lives. There has been patient and true teaching of the word in the Sabbath School, and in some homes. And the children of the covenant are coming into the larger fold of the church life. The church as a whole has been and is giving more attention to the manifold ministry of the Holy Spirit. There has been such largeness of gifts, and such consecration of lives as to urge us to strive to throw new vigor into the running of that part of our race which is yet set before us.

All of which is respectfully submitted,

W. C. ALEXANDER.

NEW WINDSOR COLLEGE.

Your committee would respectfully report that few changes have taken place during the past year in the Trustees and Faculty. That the graduating class of 1900 consisted of seven persons, one of whom is a candidate for the gospel ministry. That the receipts for current expenses somewhat exceeded the expenditures, and that some further improvements have been made upon the property. The only real bar to progress is the maturing this fall of the one claim against the college of \$5,444, to pay which the Presbytery of Baltimore is now devoting its energies through a recently appointed committee, of which Elder R. H. Smith is chairman.

WILSON COLLEGE.

The Committee appointed to visit Wilson College made the following report, which was accepted:

Your Committee to visit Wilson College would report that in November, 1899, two members of the Committee visited that institution. We were the guests during our visit of the president, the Rev. Samuel A. Martin, D. D., in his well-appointed and beautifully located

home. We found everything about the institution in a most flourishing and prosperous condition. During the summer previous to our visit a large and commodious Senior Hall had been erected and equipped. The new Science Hall was occupied and provided with the needed instruments and equipments for most thorough study in the sciences. Work was being begun on the enlargement of the gymnasium, but instead of its being enlarged, it has been replaced by a new one in its entirety, which is the equal of that to be found at any similar institution in the country.

We made a thorough inspection of the method and system of the college work. We were greatly pleased to find the study of the Bible given a prominent place in the college curriculum, and that the department is under the personal charge of the president himself.

The morning prayer service was attended by all the students, and was an orderly, devout and most appropriate beginning for the day's work. We were impressed with the deliberateness with which this part of the day's duties was engaged in. There was no haste as though it was a mere doing of what was required, but time and regard was duly paid to all that was being done as though all felt it was an act of worship, as it was intended to be.

After leaving the Chapel we went the rounds of the various class rooms finding the department of sciences, furnished with the most modern appliances, the art room displaying on every hand the touches of undoubted skill, the English, History, Greek, Latin and Mathematical professors handling their various subjects with masterly hands, or perhaps we should say brain power, and this not because they had been notified of our expected visit, for none knew when they might expect us. We visited the musical department, to find every facility in the line of instrumental advantage and efficient instructors, such as to convince us that this department occupied a leading place in the work being done in the college.

We inspected the dormitories, and the various departments of the main college building, which we might call the seat of administration. We were shown through the kitchen, the pantry, the laundry, to find they were clean and attractive, and fitted with the best sanitary appliances to promote the general good health of all concerned. We ended our tour in the spacious dining room, where with the entire student body living in the college we partook of a most excellent dinner, which for variety and abundance would have satisfied anyone. After a delightful ride through the rich farming region surrounding the town of Chambersburg, we came away, greatly pleased and with the assurance that in Wilson College the Presbyterians of our section have a most excellent institution to which they can send their daughters for their higher education, and preparation for the duties of life.

We would not have any one suppose for a moment that we did not find anything at Wilson College to criticise. When we learned of the lack of funds for the prosecution of the work which it is so admirably doing, of the want of buildings, we could not but criticise, not the immediate management of the college, but our beloved church, which with all its wealth and resources, should expect such work to be done without furnishing the buildings and the endowment with which to carry it on. There are some things in the management of the affairs of the college to which we might take exception, but we did not pay our visit for any such purpose, but rather to investigate the work being done there, and if we were convinced of its usefulness, commend it to the attention of our people. Our visit was of the nature of a revelation, for after our most thorough examination of the institution, we were convinced that Dr. Martin and his associates are doing a distinctive work, which should receive the encouragement, the prayers and patronage of our own branch of the church, for the following reasons.

First, because the religious element is made such a prominent feature in the instruction there imparted. The Bible as we regard it in our own branch of the church is taught, and as the basis upon which our Presbyterianism rests is emphasized. There is in our opinion great need of encouragement to those who are working along the line here indicated. It may not be known, but in some of the institutions where our young women are pursuing their higher education, the education of the spiritual side of their nature seems to be sorely neglected, and as a result those who come forth therefrom, while perhaps brilliant of intellect and filled with mental attainments, are wanting in that which we all know has a chief place in going to make up that which we call completed character. Too many young men and women come from our colleges and universities to regard the faith of their fathers with disfavor, if not complete disapproval. At Wilson College this danger is strongly guarded against.

In the *second* place the advantages afforded the student at Wilson College are procurable at a lower price than at any similar institution in our own church of which we are aware. And this low rate of charge is not procured at the expense of the things necessary to send the graduates forth, strong in body and vigorous in mind. It should, however, be impressed upon all that in order that these advantages may be continued, Wilson College should and must have a liberal endowment, for the building of new dormitories and the securing of the finest talent for its faculty. Today the institution is full to the doors, and there it must stop its work unless the church comes to its help. In this connection, while we do not feel that we should specifically recommend it, we cannot but think that it would be a work

worthy the Synod of Baltimore, if we should secure within our bounds the money to erect a building at Wilson College. We get together at our annual meeting of Synod and talk and hear reports, and then go away, *cui bono?* Why cannot we do something practical, and erect a monument that will not be in cold marble, but in its shelter of young womanhood, and its help of it to a higher plane of attainment, will always stand proof of our fidelity to the cause of the higher education of woman.

And in the *third* place we would urge upon the pastors and elders of the Synod, and those whom they may reach with their influence, that in choosing a place where they shall send their daughters for the completion of their education, to carefully consider the merits and claims of Wilson College. Visit the institution, the president is always glad to see you, meet its faculty, do what you can in every way to aid an institution of which all Presbyterians should be justly proud.

W. C. ALEXANDER.

The following Committee was appointed to visit Wilson College in 1902:

Rev. DeWitt M. Benham, Rev. A. N. Keigwin, D. D.; Elder Stanton J. Peelle.

SACRAMENT OF THE LORD'S SUPPER.

Committee on Arrangements would report that in the celebration of the Lord's Supper, this evening, the following ministers and elders will serve:

The Moderator to preside.

In the distribution of Bread, Rev. Dr. Smith of Baltimore; Elders T. F. Clark, Edward Reynolds, H. M. Simons, E. S. Eichelberg, Judge Stanton J. Peelle, F. A. Preston.

In the distribution of the Cup, Rev. Dr. Reigart of New Castle; Elders J. W. McCullough, E. G. Polk, W. H. Cole, H. A. Burroughs, John Leach, David Aiken.

HOME MISSIONS.

The Standing Committee made a report, which was accepted, and its recommendations adopted. Pending the adoption of the report, Rev. Howard A. Johnston, D. D., a

member of the Board, addressed the Synod in regard to the claims of the Board of Home Missions.

We earnestly recommend the careful reading of the Annual Report of the Board of Home Missions, and the widest possible distribution of the literature of the Board, and that all our people be afforded the opportunity of contributing to the great Home Mission work.

DEVOTIONAL EXERCISES.

Synod spent half an hour in Devotional Exercises.

At 12 o'clock Synod took recess until 2 p. m.

At 2 p. m. Synod resumed business.

The Committee on Home Missions and Sustentation completed its report, which was accepted, and its recommendations were adopted.

(For report see appendix to these minutes.)

SUSTENTATION ACCOUNTS.

The following Committee was appointed to examine the accounts of the Sustentation Fund and report to the Stated Clerk:

Elders Dr. H. M. Simons and E. F. Witmer.

EDUCATION.

The Standing Committee on Education made a report, which was accepted, and its recommendations were adopted :

Resolved, 1st, That with a view to strengthening the ministry of our beloved Church, Pastors be requested to converse from time to time with the young men of their respective congregations upon the subject of entering this ministry, and whenever it is apparent that God is inclining them to this work, to encourage them in their efforts, aiding them in the prosecution of their studies, and pointing out the way by which they may, as early as practicable, become fitted to enter upon the Master's service.

Resolved, 2nd, That the Churches be and are hereby asked to increase their gifts for the Board of Education so as to enable it to aid more liberally those who are evidently called of God to this work.

Resolved, 3rd, That the attention of the Church is being called to the recommendation of the General Assembly to choose the last Thursday of January as the day of prayer for our educational institutions.

FREEDMEN.

The Standing Committee on Freedmen made a report, which was accepted, and its recommendations adopted. Rev. David M. Skilling, a member of the Board, was heard.

1. That the Synod commend the Board of Freedmen for its wise and faithful administration under trying circumstances, and congratulate it on its emancipation from debt.

2. That the Synod approves the appeal of the Board for \$200,000 for the coming year, and recommend that the churches in our bounds increase their contributions proportionately to the growing needs of the work.

By the Committee,

JOHN D. BLAKE, Chairman.

TEMPERANCE.

The Standing Committee on Temperance presented a report, which was accepted, and the recommendations were adopted, as follows:

1. That this Synod urges greater fidelity among our Pastors and Elders, in making returns in future to their Presbyteries as to the progress of Temperance within their bounds, in compliance with the request of the General Assembly's Permanent Committee.

2. That to advance this important reform, and aid the Permanent Committee on Temperance to prosecute their mission, increased contributions be made by all our churches the coming year.

3. That in accordance with the recommendations of the General Assembly our Churches be requested to observe Temperance Day during the month of October.

4. That we call attention of Churches and Sunday Schools to the Temperance Exercise prepared by the Permanent Committee for use on Temperance Day. (Copies can be obtained from the committee.)

5. That as a Synod we reiterate our emphatic protest against the retaining of the canteen in the army of the United States.

6. That we deplore the large exports of intoxicants to our new possessions, and urge the churches within our bounds to make strong appeals against any National copartnership in this traffic.

7. That we commend the Anti-Saloon League to our Churches and people as a hopeful means for the accomplishing of the end desired, and that Rev. S. E. Nicholson be granted a few moments to speak of this work.

Respectfully submitted,

T. FREEMAN DIXON, Chairman.

Synod took Recess until 8 p. m.

At 8 p. m., Synod reassembling the Synodical Sermon on the text, John 15: 4, "*Abide in me and I in you;*" 1 John 2: 6, "*He that saith he abideth in Him ought himself also so to walk, even as He walked;*" Colossians 2: 6, "*As ye have therefore received Christ Jesus the Lord, so walk ye in Him,*" was delivered by Rev. Jos. B. Turner of the New Castle Presbytery.

The Sacrament of the Lord's Supper was then administered, according to previous arrangement.

Adjourned with benediction.

THURSDAY, October 18th, 1900.

Synod convened at 9.30 a. m., and was opened with prayer.

The Minutes of yesterday's session were read and approved.

PRESBYTERIAL MINUTES.

The Committees on the Minutes of the Presbyteries of Baltimore, New Castle and Washington City, reported, recommending their approval, as far as written.

CHURCH ERECTION.

The Standing Committee on Church Erection presented their report, which was accepted, and its recommendations were adopted:

1. That we are in hearty sympathy with the aims and efforts of the Board of Church Erection.
2. That we express satisfaction with the methods pursued by the Board of Church Erection.
3. That we commend the Board for its careful management of the large funds intrusted to its keeping.
4. That we urge our congregations to contribute liberally to the support of this work, in order that the treasury may be replenished, and the Board may have adequate funds at its disposal to meet the present crisis in church extension.

DEWITT M. BENHAM, Chairman.

YOUNG PEOPLE'S MEETINGS.

The Standing Committee on Young People's Societies made their report, which was accepted, and its recommendations were adopted:

1. That our young people realize the great importance of the *quiet hour* in quickening and deepening the spiritual life, and we do most earnestly urge upon all the members of our Societies seasons of communion with God, that there may be developed a higher type of personal piety.

2. That our Societies adopt, at least, the two-cent-a-week, or some better plan, for Missions, and would urge the appointment of some member of each Society, who is interested in missions, to manage this fund separately from other moneys.

3. That our young people give specifically, and that each Society be urged to support the missionary assigned to its particular Presbytery.

JOHN LEE ALLISON, Chairman.

PUBLICATION AND SABBATH SCHOOL WORK.

The Standing Committee on Publication and Sabbath School Work presented their report, which was accepted. After an address by Rev. E. R. Craven, D. D., Secretary of the Board, the recommendations of the report were adopted, as follows:

1. Recognizing the fact that the Sabbath School teacher should be "thoroughly furnished for every good work," that the pastors and superintendents be urged to organize normal classes for the training of the Sabbath School teachers in the handling of "the sword of the Spirit."

2. That pastors and sessions of those churches not now contributing to the missionary work of the Board, be requested to make an effort to secure an annual contribution for this object.

3. As the time limit for the "Twentieth Century Movement" will soon expire—April 1, 1901—that the superintendents be requested to urge their schools to co-operate prayerfully and earnestly in the accomplishment of the objects of the movement, that the full expectation of success may be realized.

R. HOWARD TAYLOR, Chairman.

Synod spent half an hour in Devotional Services.

At 11.30 a. m. Synod took Recess until 2 p. m. At 12 m. Synod proceeded in a body to the Executive Mansion to attend the reception given by President McKinley.

At 2 p. m. Synod resumed business.

AID FOR COLLEGES.

The Committee made their report, which was accepted and its recommendations were adopted. Rev. Edward C. Ray, D. D., Secretary of the Board, addressed the Synod.

1. We commend the Board of Aid for Colleges to the liberality of our churches, and urge upon pastors and sessions the duty of presenting this cause to their people.

2. We recommend all sessions to arrange for the observance of the Day of Prayer for Colleges and Academies; also that pastors, in accordance with the recommendation of the General Assembly, observe the Sabbath Day most conveniently near the Day of Prayer for Colleges, as Education Day in presenting the cause of Christian Education.

JOSEPH T. KELLEY, Chairman.

MINISTERIAL RELIEF.

The Committee presented their report, which was accepted, and the recommendations adopted, as follows:

1. That we commend the fidelity, ability and economy with which this sacred fund has been administered by the Board; and that we extend thanks to the Rev. B. L. Agnew, D. D., for the energy, efficiency and delicacy with which he has discharged the duties devolving upon him.

2. That we urge *all* of our churches, however weak financially, to give according to their ability to this noble cause; and that we commend this Board to our people who have been blessed with abundance of means, as worthy of gifts and legacies.

F. H. MOORE, Chairman.

Rev. Samuel A. Martin, D. D., president of Wilson College, addressed the Synod in behalf of that institution.

SYSTEMATIC BENEFICENCE.

The Committee presented their report through the Chairman, Rev. D. W. Skellenger, in which they plead for a more

systematic effort in securing benevolent funds, and recommend that all churches that have no regular method, adopt some system, that is, select some definite and practical method and then act upon it.

BIBLE SOCIETY.

Rev. John Fox, D. D., Corresponding Secretary of the American Bible Society, addressed the Synod. The thanks of the Synod were extended to Dr. Fox.

ARMY AND NAVY.

The report of the Committee on the Religious Work in the Army and Navy was presented, and accepted. The closing sentences are as follows:

In closing this report, I feel sure that the earnest work that has been carried on by the ten Endeavor Societies at Fort Myer has resulted in much good in the way of strengthening the spiritual life of many of the men who are Christians, and has also been the means of helping others to decide for Christ.

I regret exceedingly not to be able to report more definitely what has been accomplished in the Presbyteries of Baltimore and New Castle, and that the work in and around Washington has not been more extensive.

Owing to the press of official duties in my office, and having served for three years as Chairman of this Committee, I earnestly request that I be relieved from further service.

Respectfully submitted,

CHAS. BIRD, U. S. Army,
Chairman of Committee.

The Synod expressed its appreciation of the services rendered by Col. Bird as Chairman of the Committee, and regrets that his official duties prevent him from further service in this capacity.

FOREIGN MISSIONS.

The Standing Committee made their report, which was accepted, and pending the adoption of the recommendations

the Synod was addressed by Rev. Arthur J. Brown, D. D., Corresponding Secretary of the Board. The recommendations were then adopted, as follows:

1. Synod pledges the cause of Foreign Missions an earnest effort to secure an offering, therefore, from every family in its congregations.

2. To this end, pastors will call to the attention of congregations the recommendations, all very important, of the last General Assembly; will also bring to the notice of the people, and seek to interest them in the varied and helpful reports and other published matter of the Board.

3. In view of the destruction of mission property in China and the extraordinary expenses incurred in consequence of the uprising, all the churches are urged to co-operate with the Board in raising a special re-establishment fund, in order that the Board may be able adequately to meet this emergency, and furthermore we pledge the Board our hearty sympathy and support in an aggressive policy not only in re-equipping but enlarging our mission work in China.

GEO. N. LUCCOCK, Chairman.

It was resolved that the report with its recommendations, be printed and distributed through the churches, the number of the copies be left to the discretion of the Stated Clerk.

FINANCE.

The Committee on Finance presented a report, recommending the approval of the accounts of the Treasurer, which they found sustained by the proper vouchers. They are as follows:

N. H. MILLER, Treasurer,

In account with the Synod of Baltimore.

1899.	Dr.	
Oct. 17.	Balance in hands of Treasurer.....	\$ 28 64
" 27.	Assessment Presbytery of Washington City, year ending October 1, 1900.....	52 50
" 27.	Assessment Presbytery of Baltimore, year ending October 1, 1900.....	65 00
1900.		
Feb. 3.	From advertisements in Minutes, 1899.....	44 00
May 10.	Assessment Presbytery of New Castle, year ending October 1, 1900.....	52 50
		<hr/>
		\$242 64

1899.	Cr.	
Oct. 19.	Rev. T. A. McCurdy, for use of Sexton.....	\$10 00
Oct. 19.	Rev. J. M. Nourse, Permanent Clerk.....	10 00
1900.		
Feb. 5.	Printing docket and circulars, 1899.....	3 75
Feb. 5.	200 clasp envelopes.....	2 00
Feb. 8.	Postage on Minutes sent to pastors.....	10 26
Feb. 8.	Postage and stationery use of Stated Clerk.....	3 25
May 9.	Forwarding papers in McCullough case.....	30
May 9.	Express charges on Minutes from Baltimore.....	60
June 2.	Printing Minutes, 1899.....	102 00
Oct. 1.	200 1-cent envelopes....	2 28
Oct. 1.	200 postal cards.....	2 00
Oct. 10.	Salary of Stated Clerk, year ending October, 1900..	75 00
Oct. 16.	Balance in hand.....	21 20
		<hr/> \$242 64

Oct. 18, 1900.

N. H. MILLER, Treasurer.

The Committee also recommended the following as the Presbyterial Assessments for the present year:

Presbytery of Baltimore.....	\$65 00
“ “ New Castle.....	52 50
“ “ Washington City.....	52 50

JOHN LEETCH, }
T. F. CLARK, } Committee,
W. H. COLE, }

The report was adopted.

SYNODICAL SERMON.

Rev. George N. Luccock, D. D., of the Presbytery of Washington City, was appointed to preach the Synodical Sermon at the next Stated Meeting.

Theme—“Christ in the Psalms.”

MINUTES OF THE GENERAL ASSEMBLY.

The Committee on Minutes of General Assembly would

1. Call special attention to, and ask action upon the suggestion of the special committee on time of notice of appeal in complaint and appeals appointed by General Assembly of 1899, which reported 1900, as to the adoption of a rule to meet the case of an adjournment of Presbytery or Synod before the expiration of ten days allowed to

the complainant or appellant to enter a notice of intention to complain or appeal which might read as follows: "The Synod of Baltimore hereby authorizes the Moderator and Stated Clerk to appoint suitable persons to defend before the superior judicatory its judgments and decisions, whenever the same are appealed or complained against after the adjournment of Synod." pp. 23, 24. Judicial Committee, Case No. 11. N. N. McCullough vs. Synod of Baltimore, moved the action of the Synod of Baltimore in this case, taken October 18, 1899, must be taken as final, and the appeal dismissed. p 100.

Resolved, That this action be recorded in the Minutes of the Synod of Baltimore.

2. To the recommendations of Special Committee on Celebration of the Twentieth Century. p 19.

a. Res. 1—concerning Week of Prayer.

b. Res. 3—Special Memorial Fund.

3. To the recommendations of the Special Committee on Sabbath Observance, pp 32, 33, with sixteen resolutions—especially reso. 6, "That the Christian Sabbath will be saved or lost to the Christian world by the action and influence of members of the Christian church. We do therefore most earnestly enjoin the ministers, elders and members of the Presbyterian Church in the United States of America to a renewed diligence and faithfulness by both precept and example, for the preservation of the sacred character of the Christian Sabbath Day."

a. By an active use of the day in Christian work.

b. By abstaining from the more popular, and therefore more dangerous forms of Sabbath desecration, such as * * * * *
And also all unnecessary secular work by ourselves and our employees; all unnecessary traveling and visiting, and from all things opposed to the spirit and purpose of this day as defined in the Word of God.

4. Report of Standing Committee of Home Missions, p 80, Res. 5 That General Assembly recommend the revival of the monthly concert of prayer for missions and for all the interests of the church.

Respectfully submitted,

GEO. O. LITTLE.

Report was adopted.

NEXT PLACE OF MEETING.

The invitation from the Presbyterian Church of Cumberland, Md., to hold the next Stated Meeting of Synod in that Church, on Monday, October 14th, 1901, at 8 p. m., was accepted with thanks, and the Pastor and Session of that Church, with the Stated Clerk, were appointed the Committee of Arrangements.

SUSTENTATION FUND.

The Committee to audit the accounts of the Treasurer of the Sustentation Fund, reported as follows:

Your Committee to audit the accounts of D. C. Ammidon, Esq., Treasurer of the Sustentation Fund, reports through the Stated Clerk, as instructed, that we find them correct, and the disbursements sustained by the proper vouchers.

H. M. SIMMONS,
E. F. WITMER,
Committee.

THE WOMAN'S SYNODICAL SOCIETIES.

HOME MISSION SOCIETY.

The following officers were elected for the ensuing year:

President—Mrs. J. B. Turner, Dover, Del. Vice-Presidents—Mrs. W. K. Crosby, Wilmington, Del.; Mrs. E. H. Robbins, 1815 Edmondson Ave., Baltimore, Md.; Mrs. T. S. Hamlin, 1306 Connecticut Ave., Washington, D. C. Secretary and Treasurer—Miss N. G. Bradley, 1722 N St., Washington, D. C. Young People's Secretary—Miss M. E. Griffith, 1838 W. North Ave., Baltimore, Md. Secretary of Literature—Miss Hester Whiteley, 1218 Bolton St., Baltimore, Md.

Synodical Committee.—Baltimore—Mrs. A. B. Cross, Mrs. G. A. Beatson, Mrs. E. H. Robbins, Mrs. George H. Trull, Mrs. Edward E. Weaver.

New Castle—Mrs. W. K. Crosby, Mrs. C. B. Finley, Mrs. Alexander Proudfit, Miss M. S. Barr.

Washington City—Mrs. T. S. Hamlin, Mrs. W. N. Paxton, Mrs. A. R. Quaiffe, Mrs. J. T. Kelley, Miss N. G. Bradley.

New Castle Presbytery reports 38 societies, 17 bands. Contributions, societies, \$1,391.59; bands, \$165.42; Y. P. S. C. E., \$137.54; Junior C. E., \$13.25; Sabbath Schools, \$194.40. Total, \$1,902.50. Boxes valued at \$1,006.79. ♣

Baltimore Presbytery reports 35 societies, 22 bands. Contributions, societies, \$2,086.83; bands, \$502.80; Y. P. S. C. E., \$220.02; Junior C. E., \$29.43; Sabbath Schools, \$267.80. Total, \$3,221.26. Boxes valued at \$2,625.75.

Washington City Presbytery reports 28 societies, 19 bands. Contributions, societies, \$3,521.10; bands, \$805.12; Y. P. S. C. E., \$493.06; Junior C. E., \$63.31; Sabbath Schools, \$577.63. Total \$5,460.22. Boxes valued at \$1,173.29.

Secretary's Report.—It is never a gracious task for the Secretary to report a decrease in the contributions to Missions. To whatever cause this decrease is due this year, we trust that it will prove to be one of those backward steps that are made sometimes in order to get a firmer footing for a more determined effort onward.

The work of the Presbyterian and Synodical Societies has been substantially the same as last year, and has all been well sustained.

Five missionary teachers are supported by the three Presbyterian Societies, two in Indian Territory, one in Kentucky, one in New Mexico and one in Utah, and they carry thirty-eight scholarships in different schools. These are the special objects; undesignated funds help, as heretofore, to carry on the general work of the Woman's Board.

Most encouraging reports continue to come from Rev. Mr. Rodieger, the Evangelist to the Utes, supported by the Synodical Society. The steady growth of his church by constant accessions to the membership is a commentary upon his faithfulness, and his effort to persuade each of his members to contribute fifty-two cents a year to missions, might be emulated by congregations more advantageously situated. He reports a "good religious interest among the brethren"; the offering in his church on Children's Day for the Sunday School Board amounted to \$7.15.

Our other Synodical objects were the same as last year—one thousand dollars to the general work in Alaska, and one thousand for the support of the Laura Sunderland School, at Concord, N. C. The success of the work in the latter school has been from the outset very remarkable, they seem to be blessed with the abiding presence of the Holy Spirit.

The Christian Endeavor Societies have had the same objects as last year; they have made a satisfactory advance in Presbyterian organization, and have been more loyal to our Church in the use of their funds, which are as yet divided between the Board of Home Missions and the Woman's Board. The Presbyterian Secretaries for Young People are doing very earnest work in the line of education in missions.

It is still a matter of regret to us, and we feel, a loss to the individual churches concerned, that there are churches yet in our Synod that have no Women's Missionary organizations, and we wonder that they are willing to go on year after year without this help to the spiritual life of the church. With the aid that might come from the forty or more such churches, more schools might be opened, and a new company of converts sent to join the small regiment of seven hundred and twenty-six, that from our schools swelled the membership of our Home Mission Churches last year.

In the hope of larger results in the future, this report is respectfully submitted.

NETTIE G. BRADLEY, Synodical Secretary.

FOREIGN MISSIONARY SOCIETY.

Have any words been in more frequent use all this year than "Foreign Missions?" Preparation for, and the great Ecumenical council held in New York City, and the troubles in China have been the cause.

While our Annual Meeting was given up for this council, our reports were made as usual, and the result was satisfactory—that is, no debt. We gave \$9,574.25. There was a gain in New Castle of \$130.22, and a loss of \$950.43 in the other two Presbyteries, caused in one by not having any special fund this year.

Baltimore reported \$4,153.21, a loss of \$892.49; Newcastle \$1,446.31, a gain of \$130.22; Washington \$3,974.72, a loss of \$188.72.

Two Presbyteries have made a substantial gain in the circulation of the magazines. Baltimore reported no blanks, and did not make a report of their magazines, (illness of an officer the cause). For the same reason all names of secretaries were omitted, in the Annual Report, but the other two societies show great improvement in this part of our work.

We support ten (10) missionaries as usual. Of all the scholarships taken we have 22 in Syria, the largest number, and in distracted China 17.

In this Presbytery a box was sent to a medical missionary, and we report the pleasure gained to ourselves as so great that we commend the work to you all. We called even the packing a happy duty. But before you send boxes to the foreign field correspond with Mr. Hand in New York, and it will be made easy and inexpensive.

This Presbytery reported 3 new auxiliaries; 2 C. L. E. and 6 Little Light Bearer Bands. A good report with increased responsibilities.

You have heard of the fund for the Christian Chinese who have lost all, and are in great need. This is a special object, but all of it must be extra, all other money is pledged. It should be sent to Mr. Hand, Treasurer of the Board, in New York.

Being so much interested in China, through our work, having our scholarships and Miss Lattimore there, we are glad to know the result of the Convention of the Boards of Foreign Missions held in New York on September 20.

"There is to be no recall of missionaries, but they should remain near China, ready to re-enter the field. There is no ground for discouragement about Christian effort in China."

Our Mrs. Turner, in her annual letter, asks us to make our gifts reach the sum of \$160,000, and we cheerfully undertake the pleasant duty.

The lesson for us—we can find it in the last letters from the martyr missionaries—our missionaries, our representatives, our martyred ones, the lessons of patience, courage, devotion, and great faith. How frivolous our cares and duties appear in contrast.

Let us deny ourselves that our work and contributions may increase, and can we not pray more earnestly for the conversion of those who were consenting to their death?

JOSEPHINE M. CHESTER, Secretary.

The following officers were elected for the ensuing year:

President—Mrs. A. N. Keigwin, 1013 Park Place, Wilmington, Del. First Vice-President—Mrs. Wallace Radcliffe, 1200 K St., N. W., Washington, D. C. Second Vice-President—Mrs. R. M. Wylie, 818 Park Ave., Baltimore, Md. Third Vice-President—Mrs. Lafayette Marks, 702 West St., Wilmington, Del. Secretary and Treasurer—Miss Josephine M. Chester, 1016 11th St., N. W., Washington, D. C.

Executive Committee.—Mrs. D. A. McKnight, 1730 Corcoran St., Washington, D. C.; Mrs. Amos Webster, 437 M St., N. W., Washington, D. C.; Mrs. Isabelle Macfarland, 17 F St., N. W., Washington, D. C.; Mrs. James H. M. Knox, 1408 Park Ave., Baltimore; Mrs. Annie Gardner, 216 Lafayette Ave., East, Baltimore; Mrs. Reuben Foster, Baltimore; Mrs. Emma Quigley, Wilmington, Del.; Mrs. Anna S. Wharton, Dover, Del.; Miss Mary B. McIntire, Elkton, Md.

Secretaries of Christian Endeavor Work.—Miss Helen M. Simon-ton, 904 McCulloh St., Baltimore, Md.; Miss Harriett McLearn, 1307 W. 13th St., Wilmington, Del.; Miss Jean Taylor, 912 T St., N. W., Washington, D. C.

The work of the Woman's Synodical Societies was commended by the Synod, and the election of the officers was approved.

LEAVE OF ABSENCE.

The Committee on Leave of Absence reported the following members excused. The report was approved.

From all the Sessions.—Revs. Wm. C. Maloy, Wm. Fitz Simon, W. W. Campbell, Chas. H. Holloway, Wm. Simonton.

From Wednesday Afternoon.—Revs. W. H. Edwards, P. P. Reese; Elders R. R. Buckley, B. F. Brockett.

From Thursday Afternoon.—Revs. John L. Allison, W. H. Stone, J. D. Blake, W. A. Price, Joel S. Gilfillan; Elder Egbert Klair, E. W. Mitchel.

VOTE OF THANKS.

It was Resolved:

That the thanks of the Synod be returned to the Pastor, Session and Board of Trustees of the Eastern Presbyterian Church, for the use of their house of worship, and their thoughtfulness in preparing for the comfort of the Synod. But especially do they return thanks to the ladies for their cheerful service in providing the delightful luncheons, and their beautiful hospitality in their homes, also to all the people of the hospitable city of Washington who have opened their houses to the members of Synod, also that the thanks of the Synod is extended to the Railroads for the favor of reduced rates, and to the press for reports of the proceedings.

The Stated Clerk was authorized to have the Minutes printed in the usual form.

The final roll-call was dispensed with.

The Minutes of Thursday's sessions were read and approved.

Synod adjourned to meet in the Cumberland Presbyterian Church, Cumberland, Md., Monday, October 14, 1901, at 8 p. m.

Closed with prayer and benediction.

N. H. MILLER, *Stated Clerk*.

JAMES M. NOURSE, *Permanent Clerk*.

W. A. PRICE, *Temporary Clerk*.

ROLL OF THE SYNOD.

CHURCHES, MINISTERS AND RULING ELDERS.

The Asterisk (*) indicates the Clerk of Session.

I. PRESBYTERY OF BALTIMORE.

ANNAPOLIS CHURCH--Enrolled 1846.

George S. Bell, P., Annapolis, Md.

Ruling Elders.—G. A. Culver,* Wm. M. Abbott, Annapolis, Md.

ASHLAND CHURCH, Baltimore Co., Md., organized 1874.

Edwin D. Newberry, P., Ashland, Md.

R. E.—John W. Frankenfield,* Wm. H. Buck, Jr., John G. Glover, Cockeysville, Md.; Wm. H. Burnes, Warren, Md.

BALTIMORE.

ABBOTT MEMORIAL CHURCH, Bank st. and Highland ave., organized 1883.

J. Wynne Jones, D. D., P., 1121 Highland ave., Baltimore, Md.

R. E.—Edward Clark, 38 Elliott st.; Cyrus Cooper, Mt. Carmel; Enoch Bowen, 3104 O'Donnell st.; Joseph N. Wiley, 833 Canton st.; Enoch Webb, 301 Bank st.; Absalom McVey,* 1200 Highland ave.; George Kane, 1023 First st.; John W. Ford, 243 Claremont st., Baltimore, Md.

AISQUITH STREET CHURCH, near Jefferson st., organized 1844.

Vacant.

R. E.—Robert Kinnear,* 908 E. Biddle st.; David W. Glass, 1229 N. Caroline st.; James L. Bone, 1415 E. Biddle st.; Samuel Fay Harper, 937 N. Broadway, Baltimore, Md.

BOHEMIAN AND MORAVIAN CHURCH.—(Not Located), organized 1890.

Vaclav Vanek, P., 834 N. Washington st., Baltimore, Md.

R. E.—John Gregor, 938 Castle st.; Matej Hlavacek,* 942 Castle st.; Joseph Coufal, 410 N. Chester st.; Charles Hurt, 416 N. Washington st., Baltimore, Md.

BOUNDARY AVENUE CHURCH, corner St. Paul st., organized 1880.

Frank E. Williams, P., 1808 St. Paul st., Baltimore, Md.

R. E.—Richard K. Cross,* 1520 Park ave.; John L. Reed, 9 E. Mt. Royal ave.; T. Melville Prentiss, 17 W. 20th st.; J. Hume Smith, 2233 St. Paul st.; Franklin J. Morton, 2220 N. Charles st.; Charles W. Wisner, 2435 St. Paul st.; Albert L. Gardner, 216 E. Lafayette ave., Baltimore, Md.

BROADWAY CHURCH, Baltimore st., east of Broadway, organized 1846.

T. Holmes Walker, P., 120 S. Broadway, Baltimore, Md.

R. E.—Frank C. Loflin,* 200 S. Chester st.; William S. Faust, 224 S. Broadway; James P. Clark, 408 S. Patterson Park ave.; Dr. Wm. H. Johnson, 1916 E. Pratt st., Baltimore, Md.

BROWN MEMORIAL CHURCH, Park and Lafayette aves., organized 1870.

John T. Stone, P., 1316 Park ave., Baltimore, Md.

R. E.—John P. Ammidon, 1623 Park Place; E. J. D. Cross, 114 E. Eager st.; John B. Ramsay, 701 N. Calvert st.; O. F. Day, 701 Newington ave.; P. B. Millikin, 304 W. Lanvale st.; I. R. Page, M. D., 1206 Linden ave.; H. M. Simmons, M. D.,* 1708 Linden Ave., Baltimore, Md.

CANTON CHURCH, Tome st., enrolled 1878.

Thos. W. Pulham, P., 3100 O'Donnell st., Baltimore, Md.

R. E.—Chas. T. Bevan,* 13 Clinton st.; Geo. Hughes, 3126 O'Donnell st.; Evan Jones, 119 Elliott st.; Wm. T. Freeland, 325 Tome st., Baltimore, Md.

CENTRAL CHURCH, Eutaw Place, near Dolphin st., organized 1853.

De Witt M. Benham, Ph. D., P., Hotel Altamont, Baltimore, Md.

R. E.—William H. Cole, 1020 N. Eutaw st.; Theo. K. Miller,* 1009 N. Charles st.; George H. Beatson, 1611 Linden ave.; Joseph T. Smith, M. D., 1010 Madison ave.; L. H. Durling, 1814 Linden ave.; John T. Hill, Roland Park; C. W. Benson; M. D., 917 Madison ave.; B. A. Nelson, 2103 McCulloh st., Baltimore, Md.

COVENANT CHURCH, corner Hollins and Stricker sts., organized 1889.

Vacant.

R. E.—Joseph Cowman, 900 N. Stricker st.; Geo. L. H. Krise,* 1128 N. Carey st.; Geo. B. Mallery, 2138 Wilkins ave., Baltimore, Md.

FAITH CHURCH, Broadway and E. Biddle st., organized 1886.

John P. Campbell, D. D., P., 1728 N. Broadway, Baltimore, Md.

R. E.—M. B. Billingslea, M. D., 1206 E. Preston st.; Dixon Guy, 1624 E. Chase st.; Theophilus Hill, 1303 E. Biddle st.; Edw. I. Hyde,* 1100 E. North ave., Baltimore, Md.

FIRST CHURCH, Madison st. and Park ave., founded 1761.

Donald Guthrie, P., Baltimore, Md.

F. H. Barron, Ch. M., Reid Mem., Hope Mission, Hotel Waldorf, Baltimore, Md.

R. E.—William W. Spence, "Bolton;" Russell Murdoch, M. D., 410 Cathedral st.; Elisha H. Perkins,* 710 St. Paul st.; Edmund F. Witmer, 1212 Bolton st.; William Reynolds, 10 W. Preston st.; William H. Dix, 622 North ave., Baltimore, Md.

FULTON AVENUE CHURCH, Fulton and Riggs ave., organized 1886.

Edward H. Robbins, P., 1815 Edmondson ave., Baltimore, Md.

R. E.—George H. Conn, 1601 W. North ave.; James L. Ridgely,* 1321 Lafayette ave.; Henry A. Burroughs, 2810 Evergreen Terrace; E. Wesley Hale, 1302 N. Mount st.; Benj. F. Clark, 1650 Fulton ave.; Geo. B. M. Fosnot, 524 N. Mount st., Baltimore, Md.

GRACE CHURCH, Dolphin and Etting sts., organized 1881.

E. F. Eggleston, P., 623 W. Lanvale st., Baltimore, Md.

R. E.—Chas. Davage,* 1234 Druid Hill ave.; G. Merritt, 417 Hoffman st.; Samuel C. Owings, 1822 Patterson ave.; W. G. Thomas, 223 Calvert st.; S. Stark, 429 N. Fremont ave., Baltimore, Md.

HAMPDEN CHURCH, North Baltimore, organized 1881.

Richard L. Meiley, P., 418 Roland ave., Baltimore, Md.

R. E.—James H. Smith, 2455 Maryland ave.; William H. Males, 740 35th st.; Chas. A. Peacock, 523 Oliver Place; Mark Thompson,* 325 Roland ave., Baltimore, Md.

KNOX CHURCH, Colvin st., organized 1877.

Wm. E. Williams, S. S., Druid Hill ave., Baltimore, Md.

R. E.—Samuel R. Distance, 634 Sterling st., Baltimore, Md.

LAFAYETTE SQUARE CHURCH, Carrollton ave., north of Lanvale st., organized 1880.

Llewellyn S. Fulmer, P., 1223 W. Lafayette ave., Baltimore, Md.

R. E.—W. F. Rogers,* 323 N. Charles st.; E. D. Freeman, Thurmont, Md.; S. M. Rankin, 1044 N. Eden st.; S. R. Hogg, 1123 W. Mulberry st.; W. J. Mackee, 1424 McCulloh st., Baltimore, Md.

LIGHT STREET CHURCH, near Montgomery st., organized 1855.

Wm. L. Everett, P., 805 William st., Baltimore, Md.

R. E.—Wm. L. Beale, 1317 Light st.; Levi A. Merrill, 1035 Hanover st.; Robert E. L. Butler,* 223 Warren ave.; W. Frank Downs, 122 Warren ave., Baltimore, Md.

MADISON STREET CHURCH, east of Park ave., organized 1848.

Reuben H. Armstrong, P., 1224 Druid Hill ave., Baltimore, Md.

R. E.—Cornelius Butler, 871 Linden ave.; James J. Fessenton, 918 Cathedral st.; George E. Fry,* 318 Preston st.; William Scott, 1113 Maryland ave., Baltimore, Md.

PARK CHURCH, Madison and North Aves., organized 1893.

Carl W. Scovel, S. S., 2300 Madison ave., Baltimore, Md.

R. E.—Dr. Jas. H. Frazer, 2410 Linden ave.; Alfred S. Niles, 13th st., Walbrook; Edward Stinson, 2129 Callow ave.; A. B. Crane,* 2020 Mt. Royal Terrace, Baltimore, Md.

RIDGELY STREET CHURCH, corner Hamburg st., organized 1892.

Edward E. Weaver, P., 301 E. North ave., Baltimore, Md.

R. E.—Richard Schroeder,* 2126 Hollins st.; Henry Ebert, 901 Russell st.; Richard Spencer, Jr., 611 W. Hamburg st.; Frank Walter, 1126 W. Cross st., Baltimore, Md.

SECOND CHURCH, Baltimore and Lloyd sts., organized 1803.

R. Howard Taylor, P., 113 Jackson Place, Baltimore, Md.

R. E.—Robert H. Smith, 1230 N. Calvert st.; John Abercrombie,* 827 N. Eutaw st.; John McKenzie, 116 Orbison ave.; Robert J. Kane, 1040 N. Eden st.; Harry G. Evans, 1902 Eutaw Place; Frank R. Haynes, 1517 N. Broadway, Baltimore, Md.

TWELFTH CHURCH, W. Franklin st., east of Fremont, organized 1854.

G. Wilbur Shipley, P., 1019 Milton Place, Baltimore, Md.

R. E.—Levi A. Dodd, Waverly; Wm. J. Jamison, 1308 Harlem ave.; Henry Thomas,* 844 Edmondson ave.; Robert B. McHarry, 808 George st., Baltimore, Md.

WALBROOK CHURCH, Baltimore, organized 1898.

Robert H. Williams, D. D., P., Clifton ave. and 10th st., Walbrook, Baltimore, Md.

R. E.—T. H. Trego, 613 E. North ave.; George Miller, G. A. Pohlman, Walbrook, Baltimore, Md.

WAVERLY CHURCH, North Baltimore, organized 1887.

William Cumming, P., Tinges Lane, Station N, Baltimore, Md.

R. E.—Robt. L. Graham, 288 Old York Road; Alex H. Fields, 2832 Frisby st.; B. B. Barber,* 109 E. German st., Baltimore, Md.

WESTMINSTER CHURCH, Fayette and Greene sts., organized 1852.

John L. Allison, P., 1527 W. Fayette st., Baltimore, Md.

R. E.—Benj. Whiteley, Catonsville, Md.; Elisha S. Heath,* 1318 W. Lexington st.; John Templeton, 906 Harlem ave.; C. W. Coggins, 34 W. Baltimore st.; Lewis C. Bruster, 111 W. German st., Baltimore, Md.; E. L. Petitt, Washington, D. C.; A. P. Gray, 531 N. Fulton ave., Baltimore, Md.

BARTON CHURCH, Allegheny Co., Md., organized 1859.

Oscar W. Ziegler, P., Barton, Md.

R. E.—Matthew Longridge,* John Meek, Wm. S. Williams, Barton, Md.; Jacob Stump, Frostburg, Md.

BEL AIR CHURCH, Harford Co., Md., organized 1852.

Kerby S. Miller, P., Bel Air, Md.

R. E.—George R. Cairnes,* John D. Worthington, John B. Hanna, J. Lawrence McCormick, Bel Air, Md.; Wm. T. Sawyer, Emmorton, Md.

BETHEL CHURCH, Harford Co., Md., organized 1769.

William A. Price, P.,* Cathcart, Md.

R. E.—Wm. Hope, Taylor, Md.; C. S. M. Besler, Geo. A. Cairnes, Charles Bay, Jarrettsville, Md.; John R. Kirkwood, Wm. Jackson, Bradenbaugh, Md.; John W. Barton, Black Horse, Md.; N. O. Stokes, Coopton, Md.

NORTH BEND CHURCH, Md., organized 1898.

R. E.—James Baird, The Rocks; George Cummins, Jarrettsville, Md.

BRUNSWICK CHURCH, Frederick Co., Md., organized 1892.

Luther Martin, P., Brunswick, Md.

R. E.—L. T. Potterfield, Kirby I. Rinker,* Brunswick, Md.

CALVARY CHURCH. (See Zion.)

CATONSVILLE CHURCH, organized 1881.

Joseph F. Jennison,* P., Station G., Baltimore, Md.

R. E.—Dr. Benj. Whiteley, Station G, Baltimore, Md.

CHESTNUT GROVE CHURCH, Baltimore Co., Md., organized 1843.

James W. Campbell, P., Sweet Air, Md.

R. E.—John S. Green, M. D., Gittings, Md.; James G. Kane, Long Green, Md.; Caleb S. Davis,* Warren, Md.

CHURCHVILLE CHURCH, Harford Co., Md., founded 1738.

Sammel C. Wasson, P., Churchville, Md.

R. E.—R. Harris Archer,* Churchville, Md.; Thomas Webster, Calvary, Md.; Amos V. Bailey, Level, Md.; Walter Finney, Churchville, Md.

CRISP MEMORIAL CHURCH, Brooklyn, Md., organized 1893.

Vacant.

R. E.—T. L. McClelland,* Brooklyn, Md.

CUMBERLAND CHURCH, Alleghany Co., Md., organized 1806.

James E. Moffatt, D. D., P., Cumberland, Md.

R. E.—Judge A. Hunter Boyd, James Grant, David L. Clayton, W. H. McCormick, M. D., R. D. Wilson, T. H. Shryor, E. T. Duke, M. D.,* Cumberland, Md.; J. W. Galbraith, Davis, W. Va.

DEER CREEK HARMONY CHURCH, Harford Co., Md., organized 1855.

Robert F. Sterling, P., Glenville, Md.

R. E.—A. P. Silver, S. Martin Bayliss, Glenville, Md.; George E. Silver,* Deer Creek, Md.

ELLICOTT CITY CHURCH, Howard Co., Md., founded 1837.

Henry Branch, D. D., P.,* Ellicott City, Md.

R. E.—James Holden, Joseph H. Holmes, Oella, Md.; C. F. Rappanier, Sr., M. Gist Sykes, D. D. S., Ellicott City, Md.

EMMITTSBURG CHURCH, Frederick Co., Md., organized 1760.

David B. Riddle, P., Emmittsburg, Md.

R. E.—Robert L. Annan, M. D., Wm. P. Gardner, Wm. C. Scott, Emmittsburg, Md.

FRANKLINVILLE CHURCH, Baltimore Co., Md., organized 1839.

Wesley M. Hyde, P.,* Franklinville, Md.

R. E.—Wm. C. Vogts, Franklinville, Md.

FALLSTON CHURCH, Harford Co., Md., organized 1874.

R. E.—Joseph Crumlich, Fallston, Md.

FREDERICK CITY CHURCH, Frederick Co., Md., organized 1780.

T. Freeman Dixon, P., Frederick City, Md.

R. E.—Prof. Chas. W. Ely, John W. Davidson,* Edw. S. Eichelberger, S. Elmer Brown, Frederick City, Md.

FROSTBURG CHURCH, Alleghany Co., Md., organized 1859.

Harry S. Ecker, P., Frostburg, Md.

R. E.—Reuben Anthony,* John M. Smith, John Cocker, E. H. B. Prichard, Frostburg, Md.; Thomas Gower, Pittsburgh, Pa.

GOVANSTOWN CHURCH, Baltimore Co., Md., organized 1846.

Henry G. Martin, P., Govanstown, Md.

R. E.—H. B. Everding,* Govanstown, Md.; James Rodgers, South Towson, Md.

GRANITE CHURCH. (See Mt. Paran.)

GROVE CHURCH, Aberdeen, Harford Co., Md., organized 1863.

David Jamison, P., Aberdeen, Md.

R. E.—James W. McGaw,* John A. Mitchell, Charles B. Osborn, Aberdeen, Md.

HAGERSTOWN CHURCH, Washington Co., Md., organized 1817.

Robert A. Boyle, P., Hagerstown, Md.

R. E.—Washington Barnett, Chas. E. Baechtel, A. R. Van Mater, H. S. Richardson, J. N. Duffield, H. E. Burton,* Hagerstown, Md.

HAVRE DE GRACE CHURCH, Harford Co., Md., organized 1841.

Alfred F. Waldo, P., Havre de Grace, Md.

R. E.—R. H. Smith, James Hopper,* Havre de Grace, Md.

HIGHLAND CHURCH, Harford Co., Md., organized 1890.

E. A. Snook, S. S., Street, Md.

R. E.—James W. Davis, Hugh T. Heaps, Street, Md.; John F. De Rau, James J. Wilson, Pylesville, Md.; John W. Galbreath, Mill Green, Md.; Wm. A. Wheeler,* Rocks, Md.

LONACONING CHURCH, Alleghany Co., Md., organized 1861.

Adam C. Thompson, P., Lonaconing, Md.

R. E.—J. D. Skilling, M. D.,* John Abbott, Sr., John Swan, Wm. Gunning, Joseph Laird, Jr., James Jackson, John Shaffer, Hector Cochrane, Lonaconing, Md.

LORD CHURCH, Midland, Md., organized 1898.

R. E.—J. H. Carpenter, M. D., Midland, Md.

MILL RUN CHURCH. (See Zion.)

MT. PARAN CHURCH, Baltimore Co., Md., founded 1715.

J. E. Wheeler, D. D., P., Harrisonville, Md.

R. E.—J. Henry Ehlers,* Hernwood, Md.; W. E. Fite,
Randallstown, Md.; William C. O'Dell, Hernwood, Md.

GRANITE CHURCH, Baltimore, Co., Md., organized 1848.

R. E.—Chas. S. Grant,* Andrew Kirkpatrick, Granite, Md.

RANDALLSTOWN CHURCH, Baltimore Co., Md.

R. E.—Wm. Wallace Russell,* Randallstown, Md.

NEW WINDSOR CHURCH, Carroll Co., Md., organized 1839.

W. H. Purnell, LL. D., P., Newark, Del.

R. E.—Solomon S. Ecker,* Jesse Lambert, Ellsworth Ecker,
New Windsor, Md.

NORTH BEND CHURCH. (See Bethel.)

PINEY CREEK CHURCH, Frederick Co., Md., organized 1763.

James Cattanaeh, P., Taneytown, Md.

R. E.—Jas. B. Galt,* Taneytown, Md.; H. D. Hess, Judson
Hill, Harney, Md.; Smith Barr, Two Taverns, Pa.; Robt. W.
Galt, York Road, Md.

TANEYTOWN CHURCH, Carroll Co., Md., organized 1828.

R. E.—Andrew Arthur, Frizzleburg, Md.; C. Birnie, M. D.,
Geo. H. Birnie, John E. Davidson, R. S. McKinney,* Taney-
town, Md.

RANDALLSTOWN CHURCH. (See Mt. Paran.)

RELAY CHURCH, Baltimore Co., Md., organized 1881.

S. S. Greenwell, P., St. Dennis, Baltimore Co., Md.

R. E.—W. T. Barker, Station, St. Dennis, Baltimore, Md.

SPARROW'S POINT CHURCH, Baltimore Co., organized 1890.

Vacant.

R. E.—Alex. McKenzie, Wm. H. Faulds, John E. Nandain,
Sparrow's Point, Md.

ST. HELENA CHURCH, Baltimore Co., Md., organized 1898.

Wm. C. Maloy, P.,* 1020 McCulloh st., Baltimore, Md.

R. E.—Nicholas J. Jolly, St. Helena, Md.

TANEYTOWN CHURCH. (See Piney Creek.)

WILLIAMSPORT CHURCH, Washington Co., Md., organized 1819.

Vacant.

R. E.—J. A. Brown, C. D. Downs,* Williamsport, Md.

ZION CHURCH, Anne Arundel Co., Md., organized 1884.

Jeremiah B. Swann, P., and S. S.,* Lothian, Md.

R. E.—Philip Pindell, Lloyd Brown, Charles Fennis, Lothian, Md.

MILL RUN CHURCH, Anne Arundel Co., Md., organized 1895.

R. E.—James Orpher, South River, Md.

CALVARY CHURCH, Annapolis, Md.

John W. Lee, P., Annapolis, Md.

R. E.—Wm. H. Brown, 24 Market st., Annapolis, Md.

MINISTERS WITHOUT CHARGE.

Joseph T. Smith, D. D., P. Emer., 920 McCulloh st., Baltimore, Md.

Wm. W. Campbell, Highlands, Wilmington, Del.

Oliver Hemstreet, Sec., 1814 Linden ave., Baltimore, Md.

David D. Jenkins, Uniondale, Pa.

Adolph Kurtz, 2109 Wilkens ave., Baltimore, Md.

J. Luther Brenizer, 613 North Carolina ave., Washington, D. C.

Ebenezer T. Finney, P. Emer., Bel Air, Md.

James S. Webster, M. D., Capon Bridge, W. Va.

J. Wm. McIlvain, D. D., 512 Park ave., Baltimore, Md.

Wm. Simonton, D. D., Washington, Pa.

Perry W. Sewell, 412 Myrtle ave., Baltimore, Md.

Abram J. Quick, 2518 N. Charles st., Baltimore, Md.

William H. Weaver, D. D., Baltimore, Md.

James M. Nourse, Prest., New Windsor, Md.

Edward J. Baird, Glenville, Md.

Alonzo S. Gray, Dover, Del.

Irvin C. Yeakel, Baltimore, Md.

Joseph S. Malone, 1011 W. Lanvale st., Baltimore, Md.

Henry S. Graham, Theo. Seminary, Princeton, N. J.

Thos. L. Springer, 702 Gorsuch ave., Baltimore, Md.

Albert C. Jamison, 1308 Harlem ave., Baltimore, Md.

II. PRESBYTERY OF NEW CASTLE.

BLACKWATER CHURCH, Sussex Co., Del., organized 1690.

W. M. Dauerty, S. S., Frankford, Del.

R. E.—Henry M. Tunnell, Clarksville, Del.; Geo. W. Chamberlain,* Blackwater, Del.; Ebe Walter, 101 Pine st., Philadelphia, Pa.

BRIDGEVILLE CHURCH, Sussex Co., Del., organized 1846.

Thos. R. Taggart, P., Bridgeville, Del.

R. E.—Simeon S. Pennewill, Greenwood, Del.; Edgar L. Kinder,* Bridgeville, Del.

FARMINGTON CHURCH, Kent Co., Del., organized 1895.

R. E.—Sheremizer Fisher, Farmington, Del.

BUCKINGHAM CHURCH, Berlin, Md., organized 1784.

Wm. H. Bancroft, P., Berlin, Md.

R. E.—Henry D. Tingle, John W. Pitts, M. D., Daniel C. Hudson,* Calvin B. Taylor, John N. Henman, Berlin, Md.

CHESAPEAKE CITY CHURCH, Cecil Co., Md., organized 1857.

Samuel M. Perry, P., Chesapeake City, Md.

R. E.—H. H. Brady, J. M. Reed,* Chesapeake City, Md.

CHRISTIANA CHURCH. (See White Clay Creek.)

COOL SPRING CHURCH. (See Georgetown.)

DELAWARE CITY CHURCH, New Castle Co., Del., organized 1846.

N. F. Stahl, P.,* Delaware City, Del.

R. E.—J. Thos. Price, John Higgins, Delaware City, Del.

DOVER CHURCH, Kent Co., Del., organized prior to 1746.

Jos. B. Turner, P., Dover, Del.

R. E.—John A. Nicholson,* Dover, Del.; A. W. Slaymaker, Camden, Del.; Richard M. Jones, John Heitshu, Dover, Del.

DRAWYER'S CHURCH, New Castle Co., Del., organized 1708.

Vacant.

R. E.—D. W. Corbett,* A. S. Whitlock, W. H. West, Odessa, Del.; H. G. Whitlock, McDonough, Del.; H. L. Davis, Middleton, Del.

EDEN CHURCH, Worcester Co., Md., organized ——

Vacant.

R. E.—Peter Whaley, Whaleysville, Md.

ELKTON CHURCH, Cecil Co., Md., organized 1833.

John McElmoyle, P., Elkton, Md.

R. E.—George A. Blake, Chas. B. Finley,* Elkton, Md.

FARMINGTON CHURCH. (See Bridgeville.)

FEDERALSBURG CHURCH, Caroline Co., Md., organized 1871.

Vacant.

FELTON CHURCH, Kent Co., Del., organized 1860.

John Mitchell, P., Felton, Del.

R. E.—Morris M. Stevenson,* George W. McKiligan, Felton, Del.

FORREST CHURCH, Middletown, Del., organized 1745-1750.

Francis H. Moore, D. D., P., Middletown, Del.

R. E.—Edward Reynolds,* Jos. B. Deakyne, Henry C. Ellison, Middletown, Del.

FRANKFORD CHURCH, Frankford Del., organized 1894.

R. E.—Robt. W. Daisey,* W. S. Long, James H. Tunnell, Frankford, Del. (With Blackwater.)

GEORGETOWN CHURCH, Sussex Co., Del., organized 1860.

Vacant.

R. E.—Charles R. Jones,* R. C. White, Georgetown, Del.

COOL SPRING CHURCH, Sussex Co., Del., organized 1735.

R. E.—Thomas J. Perry, J. M. Martin, Wm. Perry,* Edward Warrington, Frank Waples, Cool Spring, Del.; Wm. Hurdle, Hollyville, Del.

GRACE CHURCH, Kent Co., Md., organized 1874.

Kent. M. Bull, S. S., Kennedyville, Md.

R. E.—Wm. S. Maxwell, M. D.,* C. H. Price, Still Pond, Md.; Daniel Hill, Kennedyville, Md.; J. E. Hurlock, Millington, Md.

GREEN HILL CHURCH, New Castle Co., Del., organized 1849.

Edwin W. Long, P., Wilmington, Del.

R. E.—James M. Smyth, Highlands, Del.; Andrew Fleming, Wm. H. Oliver,* Henry Clay, P. O., Del.; John B. Moore, Rockford, Del.

GUNBY CHURCH. (See Makemie Memorial.)

HARRINGTON CHURCH, Kent Co., Del., organized 1872.

R. E.—G. L. Baird,* Chas. Gordon, Harrington, Del. (With Felton.)

HEAD OF CHRISTIANA CHURCH, New Castle, Co., Del., organized prior to 1708.

Joel S. Gilfillan, D. D., P., Newark, Del.

R. E.—John T. Steel,* George W. Steel, Newark, Del.; Joseph A. Matthias, Strickersville, Pa.

LEWES CHURCH, Sussex Co., Del., organized 1692.

Louis C. Wainwright, P., Lewes, Del.

R. E.—David Hall, M. D., Edward Russell, A. L. Burton,*
Thomas B. Schellinger, Lewes, Del.

REHOBOTH CHURCH, Sussex Co., Del., organized 1876.

R. E.—John Fletcher,* Midway, Del.; Charles K. Warrington, Robert Dodd, John Wilson, Hiram Fisher, Lewes, Del.

LOWER BRANDYWINE CHURCH, New Castle Co., Del., organized 1720.

Samuel L. Irvine, P., Greenville, Del.

R. E.—William Wilson, Jr., Greenville, Del.; John Armstrong, Mt. Cuba, Del.; John Barney, Cossart, Pa.; George K. Woodward, Elsmere, Del.; George I. Fenn,* Rockland, Del.

MAKEMIE MEMORIAL CHURCH, Worcester Co., Md., organized 1684-1690.

Joseph B. North, P., Snow Hill, Md.

R. E.—J. Samuel Price,* William J. Round, Sidney F. Nelson, Snow Hill, Md.

GUNBY CHURCH, Stockton, Md., organized 1894.

R. E.—Gideon Price, Alfred C. Hancock, Stockton, Md.

MANOKIN CHURCH, Somerset Co., Md., organized 1683-1690.

Vacant.

R. E.—William C. Fountain,* William P. Rider, C. W. Wainwright, M. D., Wilmer O. Lankford, Princess Anne, Md.

MILFORD CHURCH, Sussex Co., Del., organized 1849.

Henry L. Bunstein, P., Milford, Del.

R. E.—James B. Gilchrist,* William Marshall, M. D., Wm. A. Hume, John B. Smith, Milford, Del.

NEWARK CHURCH, New Castle Co., Del., organized 1839.

Wm. J. Rowan, Ph. D., P., Newark, Del.

R. E.—N. M. Motherall, Eben B. Frazer, H. N. Reed, Prof. W. H. Bishop,* Rufus Stewart, Newark, Del.

NEW CASTLE CHURCH, New Castle Co., Del., organized 1707.

S. Beattie Wylie, P., New Castle, Del.

R. E.—David Stewart, Jr., M. D., W. D. Greer, New Castle, Del.

OCEAN VIEW CHURCH, Sussex Co., Del., organized 1894.

R. E.—Selby H. Evans, John C. Hall, George W. Tunnell, George H. West,* Ocean View, Del.; Myers B. Steele, Clarks-ville, Del. (With Blackwater.)

PENCADER CHURCH, Glasgow, Del., organized 1707-1710.

Thos. C. Potter, P., Glasgow, Del.

R. E.—W. T. Skinner, M. D.,* J. H. Frazer, Glasgow, Del.;
D. B. Ferris, Farmhurst, Del.

PERRYVILLE CHURCH, Cecil Co., Md., organized 1888.

Robert H. Hoover, P.,* Perryville, Md.

R. E.—Joseph P. Wright, Aiken, Md.; Robert F. Taylor,
Perryville, Md.

PITTS' CREEK CHURCH, Worcester Co., Md., organized 1683-1700.

John F. Matheson, P., Pocomoke City, Md.

R. E.—I. T. Coston, M. D.,* W. Thos. Boston, Edgar Fontaine,
W. S. Dickinson, R. M. Stevenson, Pocomoke City, Md.

REHOBOTH CHURCH, Somerset Co., Md., organized 1693-1690.

R. E.—E. G. Polk,* Pocomoke City, Md.; Robert Adams,
Elijah Broughton, W. Thomas Davis, Kingston, Md.

PORT DEPOSIT CHURCH, Cecil Co., Md., organized 1837.

Wilfred W. Shaw, P., Port Deposit, Md.

R. E.—John J. Buck, Wm. B. Steel, Port Deposit, Md.; Wm.
T. Patton,* Liberty Grove, Md.

PORT PENN CHURCH, New Castle Co., Del., organized 1837.

John Willis, P., Port Penn, Del.

R. E.—John B. Vandergrift,* Willard H. Hall, William Mc-
Mullin, Jr., Port Penn, Del.

RED CLAY CREEK CHURCH, New Castle Co., Del., organized 1722.

John D. Blake, P., Marshallton, Del.

R. E.—George Klair, Henry Klair, Marshallton, Del.; Archi-
bald Armstrong, Ashland, Del.; Egbert Klair, Stanton, Del.;
J. M. Shakespere,* Lewis Derickson, Marshallton, Del.

REHOBOTH CHURCH, Del. (See Lewes.)

REHOBOTH CHURCH, Md. (See Pitts' Creek.)

ROCK CHURCH. (See Zion.)

ST. GEORGE'S CHURCH, New Castle Co., Del., organized 1710-1715.
Vacant.

R. E.—Theodore F. Clark, Delaware City, Del.; James Van-
dergrift, McDonough, Del.

SMYRNA CHURCH, Kent Co., Del., organized 1846.

Josiah L. Estlin, D. D., P., Smyrna, Del.

R. E.—Ezekiel V. Cooper, Wm. B. Collins, Geo. W. Taylor,
E. H. Beck,* Smyrna, Del.

STANTON CHURCH, New Castle Co., Del., organized 1877.

Vacant.

R. E.—Oliver D. Foote,* Stanton, Del.

TRINITY CHURCH, Church Hill, Queen Anne Co., Md., organized 1892.

Vacant.

R. E.—George O. Trenchard,* Israel Woodring, Thomas W. Trenchard, Church Hill, Md.

WORTON CHURCH, Kent Co., Md., organized ———

R. E.—John J. Roeder, Betterton, Md. (With Grace.)

WESTMINSTER CHURCH, Kent Co., Md., organized 1871.

Vacant.

R. E.—R. A. Duhamel,* Earlville, Md.

W. NOTTINGHAM CHURCH, Cecil Co., Md., organized 1724.

David E. Shaw, P., Colora, Md.

R. E.—Samuel T. Wiley, W. T. Fryer, Prof. John G. Conner,* Colora, Md.; A. L. Duyckinck, Rising Sun, Md.; John W. McCullough, North East, Md.

WHITE CLAY CREEK CHURCH, New Castle Co., Del., organized 1751.

Henry F. Mason, P. and S. S.,* Newark, Del.

R. E.—George D. Medill, Newark, Del.; Thos. Hawthorne, Wm. J. Stroud, Samuel McCoy, Stanton, Del.; Jas. H. Walker, Mermaid, Del.

CHRISTIANA CHURCH, New Castle Co., Del., organized 1730.

R. E.—Richard T. Appleby, Arthur G. Webber,* Christiana, Del.

WICOMICO CHURCH, Salisbury, Md., organized 1683-1690.

Samuel W. Reigart, D. D., P., Salisbury, Md.

R. E.—W. Irving Todd, H. Laird Todd, M. D.,* F. M. Slemmons, M. D., Thos. C. Morris, L. W. Gunby, Salisbury, Md.

WILMINGTON.

CENTRAL CHURCH, King st., above Seventh, organized 1855.

Thomas A. McCurdy, D. D., P., 715 King st., Wilmington, Del.

R. E.—E. T. Taylor, 903 Tatnall st.; William K. Crosby, 501 West st.; L. P. Bush,* Clayton and Sycamore sts.; Charles S. Howland, 808 Broome st.; W. S. Prickett, 1207 W. 14th st.; F. W. Fenn, 800 West st., Wilmington, Del.

EAST LAKE CHURCH, Wilmington, Del., organized 1895.

Geo. H. Trull, P., 923 Market st., Wilmington, Del.

R. E.—Francis R. Vincent,* 11 W. 23rd st.; Nathaniel Pipino, 2929 Madison st., Wilmington, Del.

FIRST CHURCH, Market st., above Ninth, organized 1737.

Wm. M. Schall, P., 923 Market st., Wilmington, Del.

R. E.—James F. Price,* 903 Orange st.; Howard T. Wallace, 1110 Washington st.; J. Frank McCoy, 1005 Adams st.; Geo. W. Jones, 816 W. 9th st., Wilmington, Del.

GILBERT CHURCH, Thirteenth and French sts., organized 1890.

Charles L. Jefferson, P., 1113 Tatnall st., Wilmington, Del.

R. E.—David Anderson, Elihu Brewington, A. B. Johnson, Thos. S. Anderson,* Wilmington, Del.

HANOVER CHURCH, Sixth and King sts., organized 1772.

Vacant.

R. E.—Thomas K. Porter,* 1019 Madison st.; Alfred J. Rumford, 1302 W. 6th st.; Edward Dixon, 820 Poplar st.; W. E. Marks, 1016 W. 6th st., Wilmington, Del.

OLIVET CHURCH, Fourth and Brown sts., organized 1868.

J. R. Milligan, D. D., S. S., 1319 W. 8th st., Wilmington, Del.

R. E.—Geo. Rommell,* 233 Broome st.; W. H. Oliver, 1324 Lancaster ave., Wilmington, Del.

RODNEY STREET CHURCH, corner Penn ave., organized 1886.

W. Frederick Dickens Lewis, P., 1314 W. 10th st., Wilmington, Del.

R. E.—William M. Canby,* 1101 Delaware ave.; Ashton R. Tatnall, 1403 Jackson st., Wilmington, Del.

WEST CHURCH, Eighth and Washington sts., organized 1868.

Albert Newton Keigwin, D. D., P., 1013 Park Place, Wilmington, Del.

R. E.—J. P. Belville, 822 Van Buren st.; Isaac S. Baird, 903 W. 9th st.; Morris D. Crossan, 214 King st., Wilmington, Del.

WORTON CHURCH, Kent Co., Md., organized ———

ZION CHURCH, Cecil Co., Md., organized 1850.

William Fitz Simon, P., Zion, Md.

R. E.—J. M. C. Carhart,* Zion, Md.; Alfred B. McVey, Pleasant Hill, Md.; Wm. A. Shepherd, Wm. Stewart, Ross V. Martindale, Zion, Md.

ROCK CHURCH, Cecil Co., Md., organized 1720.

R. E.—John T. DeWitt,* Providence, Md.; F. H. Houston, Hickory Hill, Md.; Ferdinand Johnston, R. H. Hodgson, New London, Pa.; Samuel G. Bye, Fair Hill, Md.

MINISTERS WITHOUT CHARGE.

Wm. H. Logan, 706 Van Buren st., Wilmington, Del.

Jas. L. Vallandigham, D. D., P. Emer., Newark, Del.

Samuel A. Gayley, D. D., P. Emer., Wayne, Pa.

Charles H. Holloway, H. R., 1011 Brown st., Philadelphia, Pa.

George Coulson, Patterson, N. J.

Philip P. Reese, Southern Pines, N. C.

James C. Mackenzie, Ph. D., Director Tome Institute, Port Deposit, Md.

III. PRESBYTERY OF WASHINGTON CITY.

BALLSTON CHURCH, Alexander Co., Va., organized 1895.

W. J. Young, P., Ballston, Va.

R. E.—M. C. Watson, Arlington, Va.; Albert P. Douglass, H. A. Whallon,* Ballston, Va.

BOYD'S CHURCH, Montgomery Co., Md., organized 1877.

Vacant.

R. E.—James Boyd, James E. Williams, Mahlon T. Lewis,* E. D. Lewis, Smith Hoyle, Boyd's, Md.

CLIFTON CHURCH, Fairfax Co., Va., organized 1870.

Wm. H. Edwards, P., Clifton, Va.

R. E.—Wm. E. Ford,* R. R. Buckley, Clifton Station, Va.

DARNESTOWN CHURCH, Montgomery Co., Md., organized 1857.

Walter H. Stone, Ph. D., P., Darnestown, Md.

R. E.—Geo. R. Rice, Travilla, Md.; J. T. Kelley, James S. Windsor, Darnestown, Md.; Ernest Darby,* Seneca, Md.

FALLS CHURCH, Fairfax Co., Va., organized 1873.

Robert A. Davison, P., Falls Church, Va.

R. E.—A. E. Lounsbury, Falls Church, Va.; Wm. J. Allen,* East End, Va.; Geo. B. Fadley, M. D., Falls Church, Va.

HERMON CHURCH, Montgomery Co., Md., organized 1752-1874.

Vacant.

R. E.—J. D. W. Moore,* Peter Leonhardt, Cabin John, Md.

RIVERDALE CHURCH, Md., organized 1896.

R. E.—F. A. Preston,* Riverdale, Md.

HYATTSVILLE CHURCH, Prince George's Co., Md., organized 1718.

S. Ward Righter, P., Hyattsville, Md.

R. E.—F. H. Smith, 1420 F st., N. W., Washington, D. C.;
Seth A. Holten, Fred E. Baukhages, Geo. M. Bradshaw,* M.
D., Geo. S. Britt, Hyattsville, Md.

LEWINSVILLE CHURCH, Fairfax Co., Va., organized 1846.

David W. Montgomery, P., Vienna, Va.

R. E.—George W. Jones, Lewinsville, Va.; R. P. Bonham,*
Ashgrove, Va.; Wm. B. Dodge, Lewinsville, Va.

VIENNA CHURCH, Fairfax Co., Va., organized 1873.

S. S.

R. E.—Edw. C. Hodgkin,* Dr. Paul Richmond, John R.
Blake, Vienna, Va.; F. W. Besley, Ashgrove, Va.

MANASSAS CHURCH, Prince William Co., Va., organized 1867.

J. Garland Hamner, D. D., P. E., Manassas, Va.

R. E.—Joseph W. Boorman, George Muddiman, Edward K.
Mitchell,* Manassas, Va.

NEELSVILLE CHURCH, Montgomery Co., Md., organized 1845.

T. Davis Richards, P., Germantown, Md.

R. E.—John T. Warfield, Laytonsville, Md.; William T.
Lewis, Darnestown, Md.; J. E. Deets, M. D.,* Clarksburg,
Md.; Zech. Dowden, Germantown, Md.

RIVERDALE CHURCH, Md., organized 1896.

TAKOMA PARK CHURCH, Takoma Park, D. C., organized 1893.

John Van Ness, P., Takoma Park, D. C.

R. E.—Joshua H. Clark,* Herbert M. Camp, M. D., Takoma
Park, D. C.

VIENNA CHURCH. (See Lewinsville.)

WARNER MEMORIAL CHURCH, Kensington, Md., organized 1893.

James T. Marshall, P., Kensington, Md.

R. E.—Wm. M. Terrell,* Thos. R. Martin, Louis W. Maxson,
M. B. Cushman, Kensington, Md.

WASHINGTON.

ASSEMBLY CHURCH, Fifth and I sts., N. W., organized 1853.

Geo. P. Wilson, D. D., P., 516 M st., N. W., Washington, D. C.

R. E.—L. Holtzlander, 103 6th st., N. E.; Thomas P. Keene,
1004 O st., N. W.; O. B. Brown,* 411 Spruce st., N. W.; A. M.
McBath, 924 T st., N. W.; George E. Dunster, 1109 8th st., N.
W., Washington, D. C.

CHURCH OF THE COVENANT, Connecticut ave. and Eighteenth st., N. W., organized 1885.

Teunis S. Hamlin, D. D., P., 1306 Connecticut ave.; Charles Alvin Smith, Ch. M., Peck Memorial Chapel, 3110 Dumbarton ave., Washington, D. C.

R. E.—Wm. Ballantyne, 428 7th st., N. W.; Claudius B. Jewell, 1324 Vermont ave.; Alfred R. Quaiffe, The Concord; Edwin Stewart, 1317 New Hampshire ave.; Fred L. Moore, 1680 31st st., N. W.; Edmund Southard Parker, 1736 Connecticut ave.; Stanton J. Peele, The Concord; Archibald Greenlees,* 3129 U st.; Charles Bird, 2019 N st., Washington, D. C.

EASTERN CHURCH, Sixth st. and Maryland ave., organized 1875.

Thomas C. Easton, D. D., P., 637 E. Capitol st., Washington, D. C.

R. E.—Robert E. Harvey,* 715 6th st., N. E.; C. S. McLaughlin, 150 F st., N. E.; David Aikin, 613 Maryland ave., N. E.; Charles G. Morgan, 1205 H st., N. E.; R. H. Zimmerman, 1126 B st., N. E.; E. H. Downes, 806 A st., S. E.; B. T. Welch, 1248 Maryland ave.; T. C. Stewart, 623 8th st., N. E., Washington, D. C.

ECKINGTON CHURCH, Q and N. Capitol sts., Washington, D. C., organized 1896.

Vacant.

R. E.—Irvin B. Linton,* 1825 2nd st., N. E.; A. R. Serven, 117 R st., N. E.; William H. Richards, 1245 N. Capitol st.; S. Garnet Wise, 1843 5th st., N. E., Washington, D. C.

FIFTEENTH STREET CHURCH, between I and K sts., N. W., organized 1841.

Francis J. Grimke, P., 1526 I st., N. W., Washington, D. C.

R. E.—Russell A. Boyd, 1742 K st., N. W.; J. H. Merriweather,* 1822 13th st., N. W.; Henry F. Grant, 1215 W st., N. W.; Charles H. Peters, 1916 11th st., N. W., Washington, D. C.; J. W. Ewing, Falls Church, Va.

FIRST CHURCH, Four and One-half st., between C and D, N. W., organized 1811.

Byron Sunderland, D. D., P. Emer., 331 C st., N. W., Washington, D. C.

Donald MacLead, P., 316 Indiana ave., Washington, D. C.

R. E.—F. B. Dalrymple,* 1704 Oregon ave., N. W.; Theo. F. Sargent, 322 E st., N. E.; Charles L. DuBois, 1421 Chapin st., N. W.; William Jardine, 155 California st., N. E.; William

B. Donaldson, 438 K st., N. W.; Dr. Henry L. Mann, 334 Indiana ave., N. W.; Dr. William E. Newell, 641 A st., N. E.; Edward Bailey, 721 3rd st., N. E.; J. N. C. Cole, 203 C st., N. W., Washington, D. C.

FOURTH CHURCH, Thirteenth and Yale sts., N. W., organized 1828.
Joseph T. Kelly, P., 1367 Kenesaw st., Washington, D. C.

R. E.—Robert S. Jordan 805 I st., N. W.; Daniel McFarlan, M. D., 1340 New York ave., N. W.; Thomas McGill, 1107 E st., N. W.; Joseph A. Sterling,* 2523 Brightwood ave.; Henry P. Viles, 1311 Yale st., Washington, D. C.; Frank L. Middleton, Berwyn, Md.; Henry J. Hunt, M. D., 59 Myrtle st., N. E.; Samuel F. Rynex, 515 I st., N. W.; Thomas C. Newton, 920 U. S. Patent Office, N. W., Washington, D. C.

GARDEN MEMORIAL CHURCH, Anacostia, D. C., organized 1892.
N. H. Miller, D. D., P., Station H, Washington, D. C.

R. E.—A. B. Garden,* S. Swindells, Charles Johnson, Station H, Washington, D. C.; C. O. Bohrer, 213 11th st., S. E., Washington, D. C.

GUNTON TEMPLE MEMORIAL CHURCH, Fourteenth and R sts., N. W., organized 1882.

Asa S. Fiske, D. D., P., 1353 Q st., N. W., Washington, D. C.

R. E.—Samuel Snow, 14th st., extended; Benjamin F. Brockett, 3425 Holmead ave., N. W.; Charles W. Little,* Ph. D., 637 Florida ave., N. W.; Vernon E. Hodges, 1356 Roanoke st.; George H. Brown, 1357 Roanoke st.; George A. Provost, 1421 T st., N. W.; L. H. Dewey, Washington, D. C.

GURLEY MEMORIAL CHURCH, Florida ave., between 6th and 7th sts., N. W., organized 1889.

J. Russell Verbrycke, P., 936 T st., N. W., Washington, D. C.

R. E.—Erastus M. Finch, 943 S st., N. W.; Charles H. Merwin,* 917 Westminster st., N. W.; Samuel A. Gee, 615 Florida ave., N. W., Washington, D. C.

METROPOLITAN CHURCH, Fourth and B sts., S. E., organized 1864.

George N. Luccock, D. D., P., 306 5th st., S. E., Washington, D. C.

R. E.—J. R. Zimmerman, 612 A st., S. E.; Samuel D. Luckett,* 504 A st., S. E.; G. W. N. Custis, M. D., 110 E. Capitol st.; R. L. Ewing, 106 5th st., N. E.; George P. Bohrer, 326 Virginia ave., S. E.; E. A. Eakle, 1108 E. Capitol st., N. E.; H. K. Simpson, 1207 E. Capitol st.; Thos. G. Jones, 228 1st st., S. E.; James M. Kennedy, 405 2nd st., S. E., Washington, D. C.

NEW YORK AVENUE CHURCH, east of Fourteenth st., N. W., organized 1803.

Wallace Radcliffe, D. D., P., 1200 K st., N. W.; Edward Warren, Ch. M., Bethany and Faith Chapels, 625 G st., S. W.

E. C. Shaver, pastor's assistant, Washington, D. C.

R. E.—Harrison L. Bruce, 2317 Penna. ave.; Nathaniel A. Robbins, 25 Iowa Circle; Sardis L. Crissey, M. D., 1426 Mass. ave.; Charles H. Fishbaugh, 1326 14th st.; Justice John M. Harlan, 1401 Euclid st.; Wm. B. Gurley, 1401 16th st.; Charles A. Baker, Metzgeroth Building, 1110 F st.; Charles B. Bailey, 1424 Staughton st.; Gen. Joseph C. Breckinridge, 1314 Connecticut ave.; Wm. B. Hughes, M. D., 651 H st., N. E.; Thomas Beck, 1221 13th st., Washington, D. C.

NORTH CHURCH, N st., between Ninth and Tenth, N. W., organized 1865.

Charles B. Ramsdell, D. D., P., 1404 11th st., N. W., Washington, D. C.

R. E.—Judge J. P. Jones,* 1320 11th st., N. W.; C. H. Carrington, 1334 Q st., N. W.; Dr. M. C. Bennett, 1728 8th st., N. W., Washington, D. C.

SIXTH CHURCH, Sixth and C sts., S. W., organized 1853.

Daniel W. Skellinger, P., 936 B st., S. W., Washington, D. C.

R. E.—William A. Thompson,* 462 Maryland ave., S. W.; Henry C. Thompson, M. D., 118 E st., N. W.; William F. Scott, 1525 Marion st., N. W.; John Brown, 1223 E st., S. E.; Wm. W. Tuckey, 303 11th st., S. W., Washington, D. C.

WESTERN CHURCH, H st. between Nineteenth and Twentieth, N. W., organized 1855.

Gerhart A. Wilson, P., 2101 F st., N. W., Washington, D. C.

R. E.—Wm. H. H. Smith,* 2122 H st., N. W.; James A. Wortham, 1335 N st., N. W.; H. G. Kimball, 11 Quincy st., N. E.; Lewis C. Denham, 2115 I st., N. W., Washington, D. C.

WESTMINSTER CHURCH, Seventh st., between D and E, S. W., organized 1853.

E. Lawrence Hunt, P., Washington, D. C.

R. E.—Chas. B. Church, 306 11th st., S. W.; Abraham Depew, 205 8th st., S. W.; Albert G. Yount, 1016 Massachusetts ave., N. W.; Oliver O. Spicer,* 613 G st., S. W., Washington, D. C.

WEST STREET CHURCH, P st., near 31st, N. W., organized 1780.

W. C. Alexander, D. D., P., 3121 P st., N. W., Washington, D. C.

R. E.—John Leetch,* 1409 31st st., N. W.; Edward H. Kumpston, 2703 P st., N. W.; J. E. Hanger, 2726 N st., N. W.; Wm. A. Leetch, 1697 31st st., N. W.; Wm. A. Hendrick, 3321 N st., N. W., Washington, D. C.

MINISTERS WITHOUT CHARGE.

Benj. F. Bittinger, D. D., Stated Clerk, 638 F st., S. W., Washington, D. C.

John Chester, D. D., H. R., 615 14th st., N. W., Washington, D. C.

John L. French, 36 I st., N. W., Washington, D. C.

Alexander Fairley, P. O. Box 14, Washington, D. C.

Wm. A. Bartlett, D. D., New York Mills, N. Y.

Edwin D. Bailey, 611 N. Carolina ave., S. E., Washington, D. C.

G. R. Alden, D. D., 4421 Baltimore ave., Philadelphia, Pa.

James H. Bradford, 904 M st., N. W., Washington, D. C.

James S. Westcott, Vienna, Fairfax Co., Va.

Wm. J. McKnight, 2032 16th st., N. W., Washington, D. C.

Wilbur F. Crafts, Ph. D., 210 Delaware ave., N. E. Washington, D. C.

George O. Little, D. D., Prof., 216 I st., N. W., Washington, D. C.

James W. Wightman, D. D., Washington, D. C.

Thomas Gordon, D. D., 629 F st., N. W. Washington, D. C.

James W. Russell, 453 G st., N. W., Washington, D. C.

T. DeWitt Talmage, D. D., 1400 Massachusetts ave., N. W. Washington, D. C.

M. Porter Snell, 551 Avalon Terrace, Anacostia, D. C.

George S. Duncan, Ph. D., Washington, D. C.

NOTE.—The Stated Clerk has made all the corrections in the Roll that were reported to him.

Standing Rules of the Synod of Baltimore,

1900.

I.—The Synod shall meet annually, at the time and place appointed at the preceding meeting.

II.—The officers of the Synod shall be a Moderator, a Stated Clerk, (who shall also act as Treasurer,) a Permanent Clerk and one Temporary Clerk.

III.—The Stated Clerk and Treasurer, and Permanent Clerk, shall be elected for a term of three years. The salary of the Stated Clerk shall be \$75 per year, and that of the Permanent Clerk \$10 per year. All other offices shall be filled by election, at the opening of each stated meeting of the Synod.

IV.—The Stated Clerk shall give due notice of the time and place of each meeting of Synod; and he shall, for each meeting, prepare and keep a docket of the business that is to come before Synod, and he shall send out a copy of the same, with the notice of the meeting.

V.—The roll of each meeting of the Synod shall be made out by the Stated Clerk from authentic reports, to be furnished him by the Stated Clerks of the Presbyteries, after the rising of the meeting of those bodies, next preceding the meeting of Synod. It shall be the duty of the Stated Clerk, at the opening of the second day's session, to have prepared and ready for use in the Synod's business, a roll of the members in attendance, and to add thereto the names of any additional members, who may report their attendance.

VI.—The Moderator of Synod shall at each stated meeting, appoint the following-named Committees: On Bills and Overtures; Judicial Cases; Finance; Minutes of the General Assembly; Presbyterial Records; Leave of Absence; The Narrative for the ensuing year; Standing Committees and Rules; and a Committee of Arrangements and Devotional Exercises, of which the Pastor of the church entertaining the Synod shall always be chairman.

VII.—Standing Committees, to consist of one Minister and one Elder from each of the Presbyteries composing the Synod, shall be appointed to serve at the pleasure of the Synod, as follows: 1. Systematic Beneficence; 2. Home Missions and Sustentation; 3. Foreign

Missions; 4. Education; 5. Church Erection; 6. Publication and Sabbath School Work; 7. Freedmen; 8. Ministerial Relief; 9. Aid for Colleges; 10. Temperance; 11. Religious Work in Army and Navy; 12. Sabbath Observance; with the understanding, that the Chairman of the Presbyterian Committees be as far as possible, placed upon the corresponding Committees of the Synod.

VIII.—At the close of each stated meeting of Synod, the roll shall be called, and the absentees who have not been excused from attendance, shall be noted, and their names shall be recorded in the Minutes.

IX.—The General Rules for Judicatories, recommended by the General Assembly, shall be the rules for the transaction of business in this Synod, unless otherwise ordered by the Synod.

X.—The first half hour of each morning's session shall be spent in devotional exercises.

XI.—It shall be the duty of the Committee on Devotional Exercises and Supplies, to report to Synod such special public religious services as may be deemed proper, or desirable, and also to appoint supplies to such churches in the vicinity, as may desire to be supplied during the session of the Synod.

XII.—The Committee on the Narrative shall prepare from the several Presbyterian Narratives, a succinct report on the state of religion within the bounds of Synod, and it shall be the duty of each Presbytery, to send to the Chairman of the Synod's Committee on the Narrative, a copy of the (Presbyterial) Narrative as soon as it has been adopted.

XIII.—The Committee on Presbyterian Records, and Judicial Cases, and on Bills and Overtures, shall be charged with the duties usually assigned to such committees in Presbyterian Judicatories.

XIV.—The Committee on Leave of Absence shall consider, and pass upon, all requests and all reasons assigned for absence from any session, or meeting of the Synod, and make report of the same to the house for record, before final adjournment.

XV.—The Committee on Finance shall audit the annual report of the Treasurer, and make the proper assessment upon the Presbyteries to meet the expenses of the Synod.

XVI.—It shall be the duty of the Committee on Systematic Beneficence, to report to Synod on the whole subject of Systematic Beneficence, or the agencies, efforts and comparative success on behalf of the Boards of the Church, or other schemes for doing good within the bounds of Synod. And it shall be the duty of each corresponding

Presbyterial Committee, to transmit to the Chairman of the Synod's Committee, before the meeting of Synod, a copy of the report which it may have to the Presbytery.

XVII.—It shall be the duty of the Committee on Foreign Missions, to correspond with the Assembly's Board of Foreign Missions, and thus to obtain information of the progress of the Missionary work abroad; and to correspond with the Presbyteries and individual churches at home in order to obtain knowledge of what has been done at home for the Foreign Missionary work. And it shall be their duty also, to recommend to the Synod such plans and methods as may, in their judgment, most effectually promote in our churches the interest of this great cause.

XVIII.—It shall be the duty of the Committee on Home Missions and Sustentation, to be the organ of communication between the Synod and the Assembly's Board of Home Missions. It shall be charged with the duty of circulating information concerning the Sustentation work of Synod; and, in all possible ways, promoting contribution to this cause. The Home Missionary Committee of each Presbytery shall submit to this committee, by October 1st, of each year, a detailed estimate of the amount of money which will probably be required by that Presbytery, for the ensuing year, and also the amount that can probably be raised by that Presbytery for Sustentation. The Synod's Committee shall consider these reports, and shall recommend to the Synod, at its annual meeting, the total amount to be provided, the part which each Presbytery, in view of its financial ability, should be asked to raise; and the sum which should be allotted to each Presbytery for its use.

XIX.—It shall be the duty of the remaining Committees on the Benevolent Work of the Church, to present to Synod the progress, prospect and needs of the respective Boards, and to recommend such action as may seem best.

XX.—It shall be the duty of the Committee on Temperance, Religious Work in the Army and Navy, and Sabbath Observance, to report to Synod the progress of these causes; and to recommend any action they may deem advisable.

XXI.—The above-named Standing Committees shall each present to Synod a carefully written annual report of its labors; the consideration of which, unless otherwise ordered, shall take precedence of other reports. The Stated Clerk, two weeks before the meeting of Synod, shall notify the Chairman, or in case of the removal from the Synod of any Chairman, the next man on the Committee, of his appointment and duty to report; and that it is his duty to secure such information from the Presbyteries as may be necessary for his report.

XXII.—A Committee consisting of two ministers and one elder, shall be appointed, at each alternate session of Synod, to visit Wilson College, at the expense of the College, and report upon its condition.

XXIII.—The Stated Clerk shall make an official statement and record of the fact, that the Minutes of Synod have been submitted to the General Assembly, with its action thereon.

XXIV.—The Stated Clerk shall send one copy of the Minutes of Synod to each Minister, and one copy to each Church Session, in the Synod. The Printed Minutes shall be furnished to all persons, who are not entitled to receive free copies, for 25 cents.

XXV.—These Standing Rules may be suspended at any meeting of the Synod, by a vote of the members present, but may be altered or amended only at a stated meeting.

SUSTENTATION
IN THE
SYNOD OF BALTIMORE.
1900.

NINTH ANNUAL REPORT

OF THE

Permanent Committee on Sustentation

IN THE SYNOD OF BALTIMORE.

OCTOBER, 1900.

The Committee would respectfully present its Ninth Annual Report to the Synod of Baltimore in session in the Eastern Church, Washington City, D. C., October 17th, 1900.

Our reports do not vary much from year to year. Little out of the ordinary occurs in the experiences of the churches. All of the organized churches of the Synod have been supplied regularly with preaching. A few have changed pastors, but the supply has become much more regular and certain than in past years.

Forty-two men have labored in 53 churches. Nineteen men in 21 churches in Baltimore Presbytery; 16 men in 23 churches in New Castle Presbytery; 7 men in 9 churches in Washington City Presbytery.

STATISTICS.

The average attendance is reported as 3,218. Some 300 less than last year. Two hundred and fifteen have been added on profession of faith and 115 by certificate, about the same as last year.

Total membership is 3,232 and there are 4,635 in the congregations. Thirty-nine adults and 203 infants have been

baptized. There are 55 Sunday Schools with a membership of 4,872. All have societies of some kind—Christian Endeavor, Home and Foreign, Aid, Temperance, etc.

The churches are valued at \$205,150, and parsonages at \$32,000; \$28,682 of debt is reported against the churches, and \$2,309 has been paid on church debt; \$2,529 has been paid for repairs; \$16,069 has been raised for pastors' salaries and \$7,560 for current expenses.

BENEVOLENCE.

The following amounts have been raised for benevolence:

Sustentation.....	\$406 00
Home Missions.....	719 00
Education.....	90 00
Foreign Missions.....	947 00
Publication.....	261 00
Church Erection...	121 00
Ministerial Relief.....	115 00
Freedmen.....	97 00
Aid for Colleges.....	68 00
Other Benevolence.....	409 00
	<hr/>
	\$3,233 00

This is about \$300 more than last year.

These aided churches are scattered all over the Synod. In the Presbytery of Washington City there are nine churches, all of which are promising and making progress toward self-support.

In the Presbytery of Baltimore three fields are in the coal region of Western Maryland. One of the comparatively new fields, about 6 years old, is in the important railroad town of Brunswick. The field in Baltimore county, which includes three churches, centers about the oldest church organization in the Presbytery, Mount Paran, founded in 1715. Four are among colored people, two in Baltimore and two in Anne Arundel county. One church assisted is that in Annapolis, important as coming in contact with the Naval Academy

students. Another very important work is that among the Bohemians in Baltimore, and is full of encouragement.

In New Castle Presbytery three churches are in Wilmington, one among the colored people. The other two are well situated in growing parts of the city and will soon come to self-support. The others are scattered all over the Peninsula, and will in all probability have to be aided indefinitely. Some are among the oldest churches in the Presbytery with an interesting and noble history. All have church buildings in good repair and out of debt, and some have a manse. Little bands of devoted Christians gather in them from Sabbath to Sabbath, and we can never desert them.

Sustentation has proved a great blessing to all these churches throughout the Synod, and no one thinks of going back to the old mode of administration.

Our reserve fund has been so greatly diminished that we must have much larger contributions to Sustentation or give up some of the work. The object of Sustentation was to eventually do all the Mission Work in the Synod, and let the contribution to Home Missions go to work beyond our bounds.

But while we paid \$7,240 to the Board of Home Missions last year for evangelization, we drew out \$4,300 for our own work. Thus the whole Synod only gave \$2,940 for Home Mission work beyond our own bounds.

The Synod, however, gave \$9,721.91 to the School Work of the Board of Home Missions.

The Twentieth Century celebration ought to give an impetus to our Synodical work.

One suggestion is that all church debts should be paid, and start the new Century with a clear balance sheet. The debts on these aided churches is reported as \$28,682, but the greater part of it is on a few churches with comparatively new buildings. Most of these churches, by a little effort, can easily pay their debts. In Washington City the only church reporting a debt is Manassas, \$240.

In Baltimore Presbytery, Annapolis reports a debt of \$1,400; Bohemian, \$300; Brunswick, \$200; Grace, \$600;

Frostburg, \$2,200; Ridgeley Street, \$3,000; Highland, \$1,100, Covenant, \$476; and Sparrow's Point, \$8,000.

In New Castle Presbytery the only debts of consequence are East Lake, \$2,950, and Olivet, \$8,000.

If some interest could be awakened and these debts paid, most of these churches would soon become self-supporting, or at least draw much less from Sustentation—certainly to the extent of the interest they must now pay.

Then, if possible, every field ought to have a Manse.

RECEIPTS.

From the Presbytery of Baltimore.....	\$2,366 99
“ “ “ Washington City.....	1,495 48
“ “ “ New Castle.....	931 95
	<hr/>
	\$4,794 42
Balance on hand from last year.....	\$1,420 67
From Churches.	4,794 42
“ Interest.....	72 22
“ Board of Home Missions.....	4,300 00
	<hr/>
Total income.....	\$10,587 31

DISBURSEMENTS.

To the Presbytery of Baltimore.....	\$5,071 17
“ “ Washington City.....	1,528 00
“ “ New Castle.....	3,335 50
	<hr/>
	\$9,934 67
Expenses.....	169 15
	<hr/>
	\$10,103 82
Total income.....	\$10,587 31
Total disbursement.....	10,103 82
	<hr/>
Balance in hand.....	\$483 49

In order to fully provide for the Mission work in the Synod, we applied to the Board of Home Missions for \$4,300 and have received it.

Your Committee earnestly desire the co-operation of all our churches and of all who desire the welfare of the Mission

Work in the Synod of Baltimore to heartily sustain this work and give it larger support.

We respectfully submit the following resolutions for the consideration and action of the Synod:

1. That the experience of another year confirms the Synod in the judgment that Synodical Sustentation is the best method of carrying on mission work within its bounds.

2. That all the Sunday Schools in the Synod, which do not otherwise contribute to the fund, be asked to make special offering on the Sabbath before the 22nd of February, dividing it equally between the Board of Home Missions and the Sustentation Fund.

3. That the Synod asks that all Women's Home Missionary Societies and Young People's Societies devote the first meeting in March to the consideration of this cause, and to pray for it, and that they make at that time a special offering to it, or an appropriation for it from their benevolent fund.

4. That Synod recognizes with approval the general interest shown this cause by pastors, sessions and people, and directs all church officers, who have not been accustomed so to do, to present this cause fully and earnestly this year, and expects all churches to meet, at least, the full amount apportioned to them, as an act of loyalty, not only to the Synod, but to the cause of Christ within its bounds.

5. That churches taking a special collection for this object, are advised to do so in March, and all churches are requested to forward their offerings not later than July 1st.

6. That the pastors and officers of all churches receiving aid are enjoined to use their utmost efforts to reduce annually the amount of aid asked, agreeably to their promise made in the application; and the Presbyteries and their committees be directed, if necessary, to enforce such reduction.

7. All churches receiving aid from this fund are required to take up collections for all the Boards as a condition of receiving aid.

8. That the churches of the Synod should raise during the next year, not less than \$6,000; of which those in the Presbytery of Baltimore should give, at least, \$2,500; those in the Presbytery of Washington City \$2,100; and those in the Presbytery of New Castle \$1,100.

9. That the committee be directed to apply to the Home Mission Board, for sufficient additional funds in bulk, to fully provide for the

mission work of the Synod, until such time as the direct contributions to Sustentation can be so increased as to suffice for the purpose.

10. That the Presbytery of Baltimore be allowed to draw \$2,200, which may be increased to \$2,500 in case the full apportionment of \$2,800 is raised; that the Presbytery of New Castle be allowed to draw \$1,500, which may be increased to \$1,600, in case the full apportionment of \$1,100 is raised; and that the Presbytery of Washington City be allowed to draw \$1,600, which may be increased to \$1,900, in case the full apportionment of \$2,100 is raised; and that any money which may be received from the Home Mission Board shall be distributed to the Presbyteries according to the judgment of the committee.

11. That the chairman of the committee be hereafter allowed \$50 to cover clerk hire and incidental expenses.

12. That the Treasurer be allowed \$50 for clerk hire.

13. That this report and the Treasurer's statements accompanying it, be published as an appendix to the printed minutes of Synod.

Respectfully submitted by order of the committee,

W. H. LOGAN, *Chairman.*

TREASURER'S REPORT.

Schedule No. 1.—Showing Receipts Nov. 1, 1899, to Nov. 1, 1900.

General Fund:

From Churches, Baltimore Presbytery....	\$2,078 49	
“ Sabbath Schools, Baltimore Presbytery...	38 91	
“ Y. P. Societies, Baltimore Presbytery....	34 59	
	<hr/>	
	2,151 99	

Special Gifts:

For Bohemian Work.....	15 00	
“ Barton.....	200 00	\$2,366 99
	<hr/>	

General Fund:

From Churches, Washington City Presbytery...	\$1,453 91	
“ Sabbath Schools, Washington City Pres'y.	41 57	
	<hr/>	
		\$1,495 48

General Fund:

From Churches, New Castle Presbytery.....	\$880 36	
“ Sabbath Schools, New Castle Presbytery.	40 59	
“ Y. P. Societies, New Castle Presbytery...	11 00	
	<hr/>	
		931 95
		<hr/>
		\$4,794 42

Schedule No. 2.—Home Mission Board.

January 4, to Cash.....	\$1,075 00	
April 2, to Cash.....	1,075 00	
July 7, to Cash.....	1,075 00	
October 1, to Cash.....	1,075 00	
	<hr/>	
		\$4,300 00

Schedule No. 2.—Baltimore Presbytery.

	Churches.	S. S.	Y. P. S.	Total.
Annapolis.....	\$ 10 00			\$ 10 00
Ashland.....				
BALTIMORE—				
Abbott Memorial.....	20 00			20 00
Aisquith Street.....	4 65		*10 00	
“ “ Ladies' Aid Soc...	10 00			24 65
Bohemian.....	10 00			10 00
Boundary Avenue.....	35 23		12 76	47 99
Broadway.....	9 00			9 00
Brown Memorial.....	750 00			

	Churches.	S. S.	Y. P. S.	Total.
Brown Memorial, Barton.....	200 00			950 00
Canton.....	12 00	2 33		14 33
Central.....	46 00	5 00		51 00
Covenant.....	5 00			5 00
Faith.....	21 50			21 50
First.....	750 00	5 00		755 00
Fulton Avenue.....	12 00		5 00	17 00
Grace.....	7 00			7 00
Hampden.....	15 00			15 00
Knox.....				
Lafayette Square.....	25 00	3 00		28 00
Light Street.....	25 00	10 00		35 00
Madison Street.....				
Park.....	16 16			16 16
Ridgely Street.....	2 00			2 00
Reid Memorial.....				
Second.....	30 00			30 00
Twelfth.....				
Waverly.....		5 00		5 00
Wallbrook.....	5 00			5 00
Westminster.....	11 56	4 00		15 56
Brunswick.....	5 00			5 00
Barton.....				
Bel Air.....	20 00			20 00
Bethel.....	16 05			16 05
Catonsville.....				
Chestnut Grove.....	7 09			7 09
Churchville.....	10 00			10 00
Crisp Memorial.....				
Cumberland.....	20 00			20 00
Deer Creek, Harmony.....	6 16			6 16
Ellicott City.....	3 15		16 83	19 98
Emmitsburg.....	15 00			15 00
Fallston.....	8 00			8 00
Franklinville.....	12 00			12 00
Frederick.....	12 00			12 00
Frostburg.....	10 00			10 00
Govanstown.....				
Granite.....	3 50	1 58		5 08
Grove.....	12 00			12 00
Hagerstown.....	9 09			9 09
Hayre de Grace.....	10 00			10 00
Highland.....				

	Churches.	S. S.	Y. P. S.	Total.
Lonaconing.....	15 00			15 00
Mill Run.....				
Mt. Paran.....		.		
New Windsor.....	5 00	3 00		8 00
North Bend.....	3 00			3 00
Piney Creek.....	10 00			10 00
Randallstown.....				
Relay.....	10 00			10 00
Sparrow's Point.....				
St. Helena.....	5 00			5 00
Taneytown.....	19 35		*5 00	24 35
Williamsport.....				
Zion.....				

\$2,278 49 \$38 91 \$49 59 \$2,366 99

Amounts marked thus * are for Bohemian Work.

Schedule No. 2.—Washington City Presbytery.

	Churches.	S. S.	Y. P. S.	Total.
Anacostia, Garden Memorial.....				
Boyd's.....				
Clifton.....	\$ 3 00			\$ 3 00
Darnestown.....	17 00			17 00
Eckington.....				
Falls Church.....		4 15		4 15
Falls Church, Ballston.....				
First Church, Alexander County....				
Hermon.....	.			
Hyattsville.....	8 57			8 57
Kensington.....	20 00			20 00
Lewinsville.....	7 00			7 00
Manassas.....	15 00			15 00
Neelsville.....	8 00			8 00
Prince William.....				
Takoma Park.....	22 20			22 20
Vienna.....	7 00			7 00
WASHINGTON—				
Assembly.....	26 00	24 00		50 00
Covenant.....	360 00			360 00
Eastern.....	35 00			35 00
First.....	90 00			90 00
Fourth.....	42 75			42 75
Fifteenth Street.....				

	Churches.	S. S.	Y. P. S.	Total.
Ganton Temple.....	14 64			14 64
Gurley Memorial.....	4 25			4 25
Metropolitan.....	155 00	12 00		167 00
New York Avenue.....	450 00			450 00
North.....	5 00			5 00
Riverdale.....		1 42		1 42
Sixth.....	56 00			56 00
West Street, Georgetown.....	37 50			37 50
Western... ..	35 00			35 00
Westminster, Ch. Memorial.....	35 00			35 00
	<hr/> \$1,453 91	<hr/> \$41 57		<hr/> \$1,495 48

Schedule No. 2.—New Castle Presbytery.

	Churches.	S. S.	Y. P. S.	Total.
Blackwater.....	5 00	2 10		7 10
Buckingham.....	20 00			20 00
Bridgeville	12 00	62		12 62
Christiana.....				
Chesapeake City.....	13 00			13 00
Cool Spring.....	10 00			10 00
Church Hill, Trinity.....	3 00			3 00
Delaware City	10 00			10 00
Dover.....	21 15			21 15
Drawyer's.....	5 00			5 00
Eden.....				
Elkton.....	60 00	12 00		72 00
Farmington.....	10 00			10 00
Felton.....	5 00			5 00
Forest.....	12 30			12 30
Frankford.....	2 25			2 25
Federalsburg.....				
Green Hill	10 00			10 00
Grace.....	11 00			11 00
Georgetown, Delaware.....	5 00			5 00
Georgetown, Maryland.....	10 00			10 00
Gunby Memorial	7 00			7 00
Harrington	10 00			10 00
Head of Christiana.....	12 00			12 00
Lewes.....	8 05			8 05
Lower Brandywine.....	28 00			28 00
Manokin.. ..	10 00	3 00		13 00
Milford... ..		8 25		8 25

	Churches.	S. S.	Y. P. S.	Total.
Makemie.....	15 00			15 00
New Castle	109 68	3 53		113 21
Newark.....	11 00			11 00
Ocean View.....	5 18			5 18
Pencader.....	23 91	1 09		25 00
Pitts Creek.....				
Port Deposit... ..	7 53			7 53
Port Penn.....	10 00			10 00
Perryville.....	10 00			10 00
Rehoboth, Maryland.....	5 00			5 00
Rehoboth, Delaware.....				
Rock.....	12 00			12 00
Red Clay Creek... ..	10 00			10 00
St. George's.....	5 00		10 00	15 00
Smyrna.....				
WILMINGTON—				
Central.....	114 05	10 00		124 05
First.....	15 00			15 00
East Lake.....	10 00		1 00	11 00
Gilbert	3 00			3 00
Hanover... ..				
Olivet.....	10 00			10 00
Rodney Street.....	30 26			30 26
West.....	40 00			40 00
West Nottingham.....	50 00			50 00
White Clay Creek.....	15 00			15 00
Wicomico.....	35 00			35 00
Worton.....	4 00			4 00
Zion.....	20 00			20 00
Rev. W. H. Logan.....	10 00			10 00
	<hr/> \$880 36	<hr/> \$40 59	<hr/> \$11 00	<hr/> \$931 95

Schedule No. 3.

To Balance, November 1st, 1899.....		\$1,420 67
Receipts as per schedules, Nos. 1 and 2.....	\$4,794 42	
“ Home Mission Account.....	4,300 00	
Interest on deposits to October 11th.....	12 22	
“ “ Con. Gas 6 per cent. Bond.....	60 00	
	<hr/>	<hr/> 9,166 64
		\$10,587 31

Cr.

BY DISBURSEMENTS.

Baltimore Presbytery:

Annapolis, First.....	\$300 00
Annapolis, Calvary.....	350 00
Barton.....	325 00
Bohemian.....	750 00
Brunswick.....	300 00
Canton.....	350 00
Covenant.....	166 57
Fallston.....	154 50
Frostburg.....	250 00
Grace.....	280 00
Highland.....	50 00
Knox.....	280 00
Lord.....	190 00
Mt. Paran Field.....	300 00
Relay.....	150 00
Ridgely Street.....	250 00
Sparrow's Point.....	300 00
St. Helena.....	200 00
Zion.....	125 00

\$5,071 17

Washington Presbytery:

Ballston.....	180 00
Clifton.....	90 00
Eckington and Hermon.....	315 00
Garden Memorial.....	225 00
Kensington.....	200 00
Lewinsville and Vienna.....	248 00
Manassas.....	270 00

1,528 00

New Castle Presbytery:

Bridgeville and Farmington.....	250 00
Church Hill.....	90 00
Chesapeake City.....	100 00
Drawyer's.....	167 00
East Lake.....	300 00
Frankford, Blackwater and Ocean View.....	250 00
Gilbert.....	300 00
Georgetown and Cool Spring.....	282 00
Harrington and Felton.....	104 50
Olivet.....	400 00

Ocean City.....	50 00		
Pencader.....	200 00		
Perryville.....	250 00		
St. George's.....	192 00		
Westminster.....	200 00		
Worton and Grace.....	200 00	3,335 50	9,934 67

\$652 64

Expenses as per vouchers.....

169 15

\$483 49

Expenses as per vouchers:

Printing and Stationery.....	\$46 85	
Postage and Revenue.....	22 30	
Clerk Hire, Chairman.....	50 00	
Clerk Hire, Treasurer.....	50 00	
	<hr/>	\$169 15

Examined and found correct to this date. All vouchers found in due order.

Nov. 9, 1900.

EDMUND F. WITMER,
HORACE M. SIMMONS.

The Synod accepted the report, and adopted the resolutions in the form here given, and ordered that the report be printed and circulated.

PERMANENT COMMITTEE

. . . ON . . .

HOME MISSIONS AND SUSTENTATION.

From Presbytery of New Castle:

REV. W. H. LOGAN, *Chairman*,
706 Van Buren Street,
Wilmington, Del.

W. K. CROSBY,
Wilmington, Del.

From Presbytery of Baltimore:

REV. EDWARD H. ROBBINS,
1815 Edmondson Ave.

ELISHA H. PERKINS,
710 St. Paul Street.

From Presbytery of Washington City:

REV. B. F. BITTINGER, D. D.,
638 F Street, S. W.

WILLIAM BALLANTYNE,
428 7th Street, N. W.

Address all communications for the Committee to the Chairman, Wilmington, Del.

Forward all contributions to the Treasurer, D. C. Ammidon, 31 S. Frederick Street, Baltimore, Md.

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